2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR) P99000029438 **DOCUMENT #**

1. Entity Name

ANTHONY R. HOSKINS, P.A.



FILED Mar 19, 2003 8:00 am \$\frac{3}{8}\$ Secretary of State 03-19-2003 90140 020 ***150.00

| 7518 S.W. 7TH COURT NORTH LAUDERDALE FL 33068 | | Mailing Address 7518 S.W. 7TH COURT NORTH LAUDERDALE FL 33068 | | | | | | |
|--|---|---|---------------------------------------|---|--------------------------------|----------------|-----------------------------|--|
| 2. Principal Place of Business | | 3. Mailing Address | | | # | IO IOFII UPUD | ()(#) #)) ##) | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | 4. FEI Number 65-0 | 65-0904452 | | pplied For ot Applicable | |
| Zip | Country | Zip | - Country. | 5. Certificate of Status | | 8.75 Add | litional | |
| | 6. Name and Address of Current | Registered Agent | | 7. Name and Address | of New Registered Ag | ent | | |
| 110014110 | 415104145 | | Name | Name | | | | |
| HOSKINS, ANTHONY R 7518 S.W. 7TH COURT | | | Street Addres | dress (P.O. Box Number is Not Acceptable) | | | | |
| | AUDERDALE FL 33068 | | | | | | | |
| | | | City | | FL | Zip Code | e | |
| 8. The above the obligat | named entity submits this statement fi | or the purpose of changing its r | registered office or regis | tered agent, or both, in the S | State of Florida. I am far | niliar with, a | and accept | |
| SIGNATURE . | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: | Registered Agent signature requ | red when reinstating) | DATE | | | |
| After | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 c Payable to Florida Department c | of State | W. M | 9. Election Car Trust Fund C | npaign Financing Contribution. | | 0 May Be to Fees | |
| 10. | OFFICERS AND | DIRECTORS | 11. | ADDITIONS/CHANGE | S TO OFFICERS AND D | IRECTORS | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P HOSKINS, ANTHONY 7518 S.W. CT. NORTH LAUDERDALE FL 33068 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | [| Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ang an 1 d a ngama. | ☐ Delete | TITLE NAME STREET ADDRESS CHY-ST-ZIP | | [| Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | С | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Ē | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ertify that the information supplied with | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Sportion 110 07/9\(\)\ Ela-id- | | Change | Addition | |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: