

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
May 14, 2002 8:00 am
Secretary of State

05-14-2002 90271 018 ***150.00

DOCUMENT # P99000029349

1. Entity Name

CROSS TOWN AUTO SALES OF TAMPA BAY, INC.

Principal Place of Business

**214 N. MONTCLAIR AVENUE
 BRANDON FL 33510**

Mailing Address

**214 N. MONTCLAIR AVENUE
 BRANDON FL 33510**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-3572103**

Applied For

Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**JOHNSON, CHESTER
 214 N. MONTCLAIR AVENUE
 BRANDON FL 33510**

7. Name and Address of New Registered Agent

Name **Jim Johnson**

Street Address (P.O. Box Number is Not Acceptable)

505 E Hilda dr

City **Brandon**

FL

Zip Code **33510**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

Jim Johnson C.E.O.

05-01-02

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00
 After MAY 1, 2001: Fee will be \$550.00
 Make Check Payable to Department of State.**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE **D** ☒ Delete
 NAME **JOHNSON, CHESTER**
 STREET ADDRESS **214 N. MONTCLAIR AVENUE**
 CITY-ST-ZIP **BRANDON FL 33510**

TITLE **D** ☒ Delete
 NAME **JOHNSON, EDNA**
 STREET ADDRESS **214 N. MONTCLAIR AVENUE**
 CITY-ST-ZIP **BRANDON FL 33510**

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **D** ☒ Change ☐ Addition
 NAME **Jim L. Johnson**
 STREET ADDRESS **505 E Hilda dr.**
 CITY-ST-ZIP **Brandon FL 33510**

TITLE **D** ☒ Change ☐ Addition
 NAME **MARK Johnson**
 STREET ADDRESS **214 MONTCLAIR AVE**
 CITY-ST-ZIP **Brandon FL 33510**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information included on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in block 11 or on an addendum with my address, with all other full employment.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-01-02 813 654-4477

CR20034 110/000