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\*\*\*\*\*70.00 \*\*\*\*\*70.00

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
P.O. BOX 6327  
TALLAHASSEE, FLORIDA 32314

RE: CROSSTOWN AUTO SALES OF TAMPA BAY, INC.

Gentlemen:

Enclosed please find the original and one copy of Articles of Incorporation, together with a check in the amount of \$70.00. This check represents the cost of filing fees.

Very truly yours,

Chester Johnson

MAILING ADDRESS OF CORPORATION:

CROSSTOWN AUTO SALES OF TAMPA BAY, INC.  
214 N. MONTCLAIR AVENUE  
BRANDON, FLORIDA 33510

FILED  
99 MAR 26 AM 9:29  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

25



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

March 22, 1999

CHESTER JOHNSON  
CROSSTOWN AUTO SALES OF TAMPA BAY, INC.  
214 N. MONTCLAIR AVENUE  
BRANDON, FL 33510

SUBJECT: CROSSTOWN AUTO SALES OF TAMPA BAY, INC.  
Ref. Number: W99000006852

We have received your document for CROSSTOWN AUTO SALES OF TAMPA BAY, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6933.

Dana Calloway  
Document Specialist

Letter Number: 799A00014063

**FILED**  
99 MAR 26 AM 9:29  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**ARTICLES OF INCORPORATION**

OF  
**CROSS TOWN AUTO SALES OF TAMPA BAY, INC.**

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws if the State of Florida.

**ARTICLE I - CORPORATE NAME**

The name of the corporation is: **CROSSTOWN AUTO SALES OF TAMPA BAY, INC.**

**ARTICLE II - PRINCIPLE OFFICE**

The principle place of business and mailing address of this corporation shall be:

**214 N. MONTCLAIR AVENUE  
BRANDON, FLORIDA 33510**

**ARTICLE III - DURATION**

The corporation shall exist perpetually unless dissolved according to Florida law.

**ARTICLE IV - PURPOSE**

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

**ARTICLE V - CAPITAL STOCK**

The corporation is authorized to issue one thousand shares (1,000) of one Dollar(s) (\$1.00) par value Common Stock, which shall be designated as "Common Shares."

**ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT**

The name and street address of the Initial Registered Agent of this Corporation is:

**CHESTER JOHNSON  
214 N. MONTCLAIR AVENUE  
BRANDON, FLORIDA 33510**

**ARTICLE VII - INITIAL BOARD OF DIRECTORS**

This corporation shall have two (2) director(s) initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than two (2). The names and addresses of the initial director(s) of the corporation are as follows:

**CHESTER JOHNSON  
214 N MONTCLAIR AVENUE  
BRANDON, FLORIDA 33510**

**EDNA JOHNSON  
214 N. MONTCLAIR AVENUE  
BRANDON, FLORIDA 33510**

**ARTICLE VIII - INCORPORATORS**

The names and addresses of the person(s) signing these Articles of Incorporation are as follows:

**CHESTER JOHNSON**  
**214 N. MONTCLAIR AVENUE**  
**BRANDON, FLORIDA 33510**

IN WITNESS WHEREOF, the undersigned subscriber(s) have executed these Articles of Incorporation this 12<sup>th</sup> day of March 1999.

*Chester Johnson* (Seal)  
\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

STATE OF FLORIDA )  
SS

COUNTY OF HILLSBOROUGH )

before me, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared **CHESTER JOHNSON**, known to me and known to be the person(s) who executed the foregoing Articles of Incorporation, and who acknowledged before me that he executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto affixed my hand and seal, in the State and County aforesaid, this 12<sup>th</sup> day of March 1999.

*Tracie Kaelin* *Tracie Kaelin*  
(Notary Seal) (notary Public, state of Florida at Large)

My commission expires:

*Ch. Drivers license*



Tracie Kaelin  
My Commission CC641963  
Expires April 27, 2001

**CERTIFICATE AND ACKNOWLEDGEMENT  
OF REGISTERED AGENT**

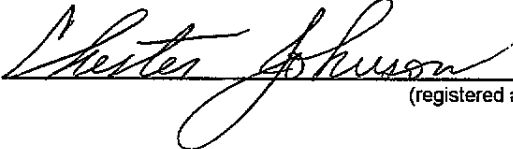
**CERTIFICATE OF REGISTERED AGENT  
OF  
CROSSTOWN AUTO SALES OF TAMPA BAY, INC.**

Pursuant to Florida Statutes Section 48.091 and 607.034, the following is submitted:

The above corporation, desiring to organize under the laws of the State of Florida with its registered as indicated in the Articles of Incorporation at 214 N. Montclair Avenue, Brandon, Florida 33510 has named CHESTER JOHNSON located at the aforesaid address, as its Registered Agent to accept service of process within this state.

**ACKNOWLEDGEMENT**

Having been named to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept to act in the capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

  
(registered agent)

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99 MAR 26 AM 9:29  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA