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TRANSMITTAL LETTER

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

600002805416--5
-03/15/99--01047--008
****122.50 *****78.75

Subject: SL Munson, Inc.

Enclosed is an original and one (1) copy of the Articles of Incorporation and our check for \$122.50, for filing fees, registered agent designation, and a certified copy.

From:

Sandra L. Munson
1831 Riviera Parkway #4
Jacksonville, Florida 32205

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 MAR 30 AM 11:10

EFFECTIVE DATE
3-29-99

6009
3-30
NS



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

March 22, 1999

SANDRA L. MUNSON
1831 RIVIERA PKWY #4
JACKSONVILLE, FL 32205

SUBJECT: SL MUNSON, INC.
Ref. Number: W99000006809

We have received your document for SL MUNSON, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

{ The effective date is not acceptable since it is not within five working days of the date of receipt.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6995.

Wanda Sampson
Document Specialist

Letter Number: 399A00014004

Per your correspondence, attached is an updated copy of my documents. Thank you,

Sandra Munson

**ARTICLES OF INCORPORATION
OF**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 MAR 30 AM 11:10

- FIRST:** The name of this corporation is:
- "SL MUNSON, INC."**
- SECOND:** The general nature of the business or businesses to be transacted is as follows:
- To transact any lawful business and to exercise all powers granted to corporations by the laws of the State of Florida.
- THIRD:** The maximum number of shares with par value that this corporations is authorized to have outstanding at any one time is one hundred (100) shares of the par value of zero and no/100 dollars (\$0.00) each.
- FOURTH:** This corporation is to have perpetual existence. Corporate existence shall commence effective March 29, 1999.
- FIFTH:** The principal office and mailing address of the corporation will be at 1831 Riviera Parkway #4, Jacksonville, Florida, 32205.
- SIXTH:** The number of its directors shall be one (1) or such other number as the shareholders may from time to time designate but never less than one (1).
- SEVENTH:** The name and address of the member of the first board of directors, who shall hold office for the first year of the existence of the corporation or until his/her successor or successors are elected or appointed and have qualified are:

<u>NAME</u>	<u>ADDRESS</u>
Sandra L. Munson	1831 Riviera Parkway #4 Jacksonville, Florida 32205

- EIGHTH:** The name and address of the sole subscriber of the Articles of Incorporation is as follows:

<u>NAME</u>	<u>ADDRESS</u>
Sandra L. Munson	1831 Riviera Parkway #4 Jacksonville, Florida 32205

- NINTH:** The street address of the initial address of the initial registered office of this corporation is 1831 Riviera Parkway #4, Jacksonville, Florida, 32205 and the name of the initial registered agent of this corporation at that address is Sandra L. Munson.

EFFECTIVE DATE
3-29-99

TENTH: This corporation reserves the right to amend, alter, change or repeal any provision contained in its articles of incorporation, in the manner now or hereafter prescribed by statute, and all rights conferred upon stockholders herein are granted subject to this reservation.

I, THE UNDERSIGNED, being the sole original subscriber herein-before named for the purpose of forming a corporation to do business both within and without the State of Florida, do make, subscribe, acknowledge, and file these articles, hereby declaring and certifying that the facts herein stated are true, and accordingly have hereunto set my hand and seal this 26 day of March 1999.


Sandra L. Munson

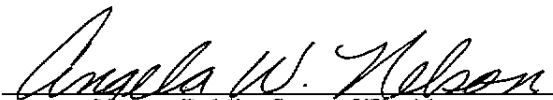
STATE of FLORIDA)
) : ss
COUNTY OF DUVAL)

BE IT REMEMBERED, that on this 26 day of March 1999, personally came before me, a Notary Public for the State of Florida, SANDRA L. MUNSON party to the foregoing Articles of Incorporation, known to me personally to be such and who did not take an oath, and who acknowledged the said Articles to be the act and deed of the signers and that the facts therein stated are truly set forth.

GIVEN under my hand and seal of office the day and year aforesaid.



Angela W. Nelson
MY COMMISSION # CC558070 EXPIRES
May 28, 2000
BONDED THRU TROY FAIR INSURANCE, INC.


Notary Public, State of Florida

Name: ANGELA W. NELSON

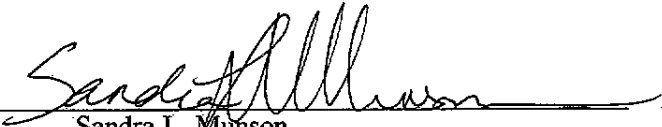
My Commission Expires: 5-28-2000
My Commission Number is: CC558070

CERTIFICATE NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In compliance with Chapter 48.091, Florida Statutes, the following is submitted.

That SL MUNSON, INC., a corporation duly organized and existing under the laws of the State of Florida, has named SANDRA L. MUNSON as its Registered Agent, located at 1831 Riviera Parkway #4, Jacksonville, Florida, 32205, as its agent to accept service of process within Florida.

Having been named to accept service of process for the above-stated corporation, at the place designated in this Certificate, I hereby accept to act in this capacity and agreed to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of Section 607.0505, Florida Statutes.


Sandra L. Munson

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