P99000038720 WILLIAM C. KURTZ, INC. ACCOUNTANTS AND CONSULTANTS

P. O. BOX 330450 ATLANTIC BEACH, FLORIDA 32233

PLEASE SEE ENCLOSED CHANGES IF FURTHER INFORMATION IS NECESSARY
PLEASE CONTACT ME AT 904-220-7908,1715 HODGES BLVD.#102 JACKSONVILLE
FLORIDA 32224.

300002806093--4 -03/1529--01112--017 *****70.00 ******70.00

99 MAR 30 AM 8: 18
SECRETARY OF STATE
TALL AHASSES FIREIT

Jan 3



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 19, 1999

CESAR M. TAVAREZ 1715 HODGES BLVD.,#102 JACKSONVILLE, FL 32224

SUBJECT: MI CASA RESTAURANT, INC.

Ref. Number: W9900006663

We have received your document for MI CASA RESTAURANT, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6930.

Carolyn Batten Document Specialist

Letter Number: 499A00013803

Articles of Incorporation

	_	
1. The name of the corporation shall be:	_	
MI CASA RESTAURANT, INC. MI CASA	CUVAN AMERICAÑ CUISI	NE, INC.
2. The principal place of business and mailing		
1013 ATLANTIC BLVD.	-	
አጥፒ አክጥፒ ድ ΒΕΧ ΡΗ ΕΙ. 32233		
3. The corporation shall have the authority to	issue 500 sh	ares of stock.
		• .•
4. The registered agent of the corporation i	is <u>CESAR M. TAVAREZ</u>	and the
registered street address is 1013 ATLANTIC	C BLVD. ATLAN	TIC BEACH
Florida <u>32233</u>	=	
m mm total to the Color of the Hilbert Co.		nd address(es)
5. The initial Board of Directors shall have 2	member(s) whose righte(s) a	ACKSONVII.I.E . I
is/are as follows: CESAR M. TAVAREZ-17: NURIS TAVAREZ-1715 HODGES BLVD.	# 102 TACKSONVILLE	FI. 32224
NORTS TAVAREZ TITS HOUGES BRVD.	# 102 ONCADON TIME	
The number of directors may be raised	or lowered by amendment o	f the bylaws of
the corporation but shall in no case be less that	in one.	•
the corporation but blind 21110 the second		
6. The incorporator of this corporation is	CESAR M. TAVAREZ	_ whose street
address is 1715 HODGES BLVD. # 102	JACKSONVILLE, FL.	32224
		
	===	•
Dated 3-13-99		
·		
1	Incorporator	
ν		
www.talaaaataaataaataa	a contraggion of process for t	he above stated
Having been named as registered agent and to corporation at the place designated in this cer	rtificate I hereby accept the	appointment as
registered agent and agree to act in this cap	pacity. I further agree to co	mply with the
provisions of all statutes relating to the proper	and complete performance of	my duties, and
am familiar with and accept the obligations of	of my position as registered a	gent.
ant turning with and accept and an accept		_
Dated 3- 12-55	\	
14	(<u>)</u>	•
SECRETALLY OF STATE ALLANDS SECRES, FLORIDA	Registered Agent	
AMIGO 17 JO YNAL AGODS	Alianina.	
91 MAN WE MAN 99		