## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P99000028610

1. Entity Name

STEEL MOTOR CARS, INC.

Apr 15, 2003 8:00 am Secretary of State
04-15-2003 90106 045 \*\*\*150.00

|--|

| Principal Place of Business<br>8815 HARPERS GLEN CT.<br>JACKSONVILLE FL 32256 |  | Mailing Address 8815 HARPERS GLEN CT. JACKSONVILLE FL 32256 |   |                       |  |  |            |                |                       |  |
|---|--|---|---|-----------------------|--|--|------------|----------------|-----------------------|--|
| 2. Principal Place of Business  |  | 3. Mailing Address  |   |                       |  | IIA 1000 1011 ŠŠIH 0011                  |            | \$6            |                       |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |   |                       | CHECK HERE IF MAKING CHANGES                                   |  |            |                |                       |  |
| City & State  |  | City & State  |   |                       | 4. FEI Number 65-0910508                                       |  |            |                | pplied For            |  |
| Zip   | Country Zip Coun   |   |   | ĺ                     | 5. Certificate of Status Desired S8.75 Additional Fee Required |  |            |                |                       |  |
| ~   | _6. Name and Address of Current  | Registered Agent  |   |                       | 7. Name and A  | ddress of New Re                         | gistered / | Agent          |                       |  |
| ROBERTS   | S. MICHEL  |   | . N                                       | ame                   |  |  |            |                | ·-··                  |  |
|   | RPERS GLEN CT.   |   | Street Address                            |                       |  | s (P.O. Box Number is Not Acceptable)    |            |                |                       |  |
| JACKSON   | IVILLE FL 32256  |   |   | -                     |  |  |            |                |                       |  |
|   |  |   | City                                      |                       |  |  | FL         | Zip Coo        | le                    |  |
|   | named entity submits this statement for  | or the purpose of changing its                              | registered of                             | fice or registere     | ed agent, or both,   | in the State of Flori                    | da. Lam t  | familiar with, | and accept            |  |
| SIGNATURE .   | Signature, typed or printed name of registered agent   | and title if applicable. (NOTI                              | E: Registered Ager                        | al signature required | when reinstating)  |  | DATE       |                | ·                     |  |
| After<br>Make Check   | LE NOW!!! FEE IS \$150.00<br>May 1, 2003 Fee will be \$550.00<br>Payable to Florida Department o   | f State   |   | 1.                    | l l  | ion Campaign Final<br>Fund Contribution. | ncing      |                | 0 May Be<br>d to Fees |  |
| 10.   | OFFICERS AND   |   | 11.                                       |                       | ADDITIONS/CH   | HANGES TO OFFIC                          | ERS AND    |                |                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ROBERTS, MICHEL<br>8815 HARPERS GLEN CT.<br>JACKSONVILLE FL 32256  | Delete  | TITLE NAME STREET ADD CITY-ST-ZI          |                       |  |  |            | Change         | ☐ Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                | The state of the s | ☐ Delete  | TITLE<br>NAME<br>STREET ADD<br>CITY-ST-ZI |                       |  |  | , ,        | ☐ Change       | ☐ Addition            |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                                      | <del></del>  | Delete  | TITLE<br>NAME<br>STREET ADD<br>CITY-ST-ZI |                       | ، ۳ . <del>استو</del> یه به                                    | TEL KENTETTYTT                           | 2 see - 1  | Change -       | Addition              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                |  | ☐ Delete  | TITLE<br>NAME<br>STREET ADD<br>CITY-ST-ZI | _ [                   |  |  |            | ☐ Change       | ☐ Addition (          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                |  | □ Delete  | TITLE<br>NAME<br>STREET ADD<br>CITY-ST-ZI |                       |  |  |            | ☐ Change       | ☐ Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                |  | □ Delete  | TITLE NAME STREET ADD CITY-ST-ZIF         |                       |  |  |            | ☐ Change       | ☐ Addition            |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an adverses, with all other like empowered.