## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P99000028554

Address:

City-St-Zip:

8466 N. LOCKWOOD RIDGE #264

SARASOTA, FL 34243

Entity Name: JOHN CARL ENTERPRISES INC

FILED Mar 24, 2009 Secretary of State

| Entity Nai                                  | ME: JOHN CA  | ARL ENTERPRISES, INC.          |   |  |                           |              |  |
|---|--|--------------------------------|---|--|---------------------------|--------------|--|
| Current Principal Place of Business:        |  |                                | New Princ                                   | New Principal Place of Business:             |                           |              |  |
|   | OND STREET<br>A, FL 34236                            |                                |   |  |                           |              |  |
| Current M                                   | lailing Addres                                       | s:                             | New Mailir                                  | New Mailing Address:                         |                           |              |  |
|   | OND STREET<br>A, FL 34236                            |                                |   |  |                           |              |  |
| FEI Number:                                 | : 52-2169341   | FEI Number Applied For()       | FEI Number Not Appli                        | cable ( )                                    | Certificate of Status Des | sired ( )    |  |
| Name and                                    | Address of C   | urrent Registered Agent        | : Name and                                  | Name and Address of New Registered Agent:    |                           |              |  |
| SARASOT                                     | OND STREET<br>A, FL 34236                            | US                             |   |  |                           |              |  |
|   | named entity se<br>of Florida.                       | submits this statement for t   | ne purpose of changing it                   | s registered off                             | ice or registered age     | nt, or both, |  |
| SIGNATU                                     | RE:  |                                |   |  |                           |              |  |
|   | Electron   | ic Signature of Registered     | Agent                                       |  | Date                      |              |  |
| Election Car                                | npaign Financing                                     | g Trust Fund Contribution ( ). |   |  |                           |              |  |
| OFFICERS                                    | S AND DIREC  | TORS:                          | ADDITION                                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |                           |              |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | D ()<br>PEPER, JOHN I<br>1345 SECOND<br>SARASOTA, FL | STREET                         | Title:<br>Name:<br>Address:<br>City-St-Zip: | ()(  | Change ( ) Addition       |              |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | VP ()<br>DAY, RICHARD<br>1345 SECOND<br>SARASOTA, FL | STREET                         | Title:<br>Name:<br>Address:<br>City-St-Zip: | ()(  | Change ( ) Addition       |              |  |
| Title:<br>Name:                             | S ()<br>WEST, MARIE                                  | Delete                         | Title:<br>Name:                             | S (X) (<br>WEST, MARIE                       | Change ( ) Addition       |              |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

7009 SCRUB JAY WAY

BRADENTON, FL 34203

SIGNATURE: JOHN RAYMOND PEPER PRES 03/24/2009