FILED May 01, 2003 8:00 am Secretary of State

05-01-2003 90262 025 ***150.00

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

UNIFORM BUSINESS REPO

DOCUMENT # P99000028100

1. Entity Name
SALSER UTILITY SERVICES, INC.

Principal Place of Business
5425 SE 44TH CIRCLE
OCALA FL 34480

OCALA FL 34480

OCALA FL 34478



| 5425 SE 44TH CIRCLE OCALA FL 34480 | | | | P O BOX 1138 - OCALA FL 34478 | | | | | | | | | |
|---|------------------------------|---------------------------------------|---------------------|--|--------------|--------------------|-----------------|------------------------------|-----------------------|---------------------------------------|----------------------|--|--|
| Principal Place of Business 3. Mailing Address | | | | | | | | | | H HEMAN BUTHA HUI | 18 MADI 1818) (1811) | . 80 111 80 11 1 38 1 | |
| 2150 NW. Martin Luther King Jr. 2150 NW Hartin Luther King Jr. Ave. | | | | | | | | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | | | CHECK HERE IF MAKING CHANGES | | | | | |
| OCA G | FL | | Oct | OCAIA, FL | | | 4. | 4. FEI Number 65-0908559 | | | | pplied For ot Applicable | |
| 3447 | | | | 34475 | | USA | | | | | | \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent | | | | | | | | | | | | | |
| DEAN IO | NATHAN S | | Name | | | | | | | | | | |
| DEAN, JONATHAN S 230 NE 25 AVE | | | | | | Street Add | dress (P.O. E | Box Num | nber is Not Accepta | able) | - | | |
| OCALA FL 34470 | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| OONDIT | | · · · · · · · · · · · · · · · · · · · | | | | | | - 17: 0 | | | | | |
| | | | | | | City | | | | F | L Zip Coo | se. | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | | |
| the obligat | ions of regist | ered agent. | | • | | | | | • | | | , | |
| SIGNATURE . | | | | | <u> </u> | | | | <u></u> | | | | |
| , | | or printed name of register | | plicable. (NOTE: | . Registered | Agent signature | required when r | reinstating) | | DATE | | · | |
| | | !! FEE IS \$150.0 | | | | | | 9. | Election Campaigr | Financing | \$5.0 | O May Be | |
| Atter | r May 1, 200 C Pavable to | | | | | Trust Fund Contrib | _ | | d to Fees | | | | |
| 10. | | 11. | | | DOUTION | NS/CHANGES TO | DELICEDS AN | IN DIRECTOR | 0S INI 11 | | | | |
| TITLE | P | OFFICER | S AND DIRECTO | □ Delete | TITLE | | | DOTTION | 13/CHANGES TO | JI FICENS A | Change | Addition | |
| NAME | SALSER, | FLOYD S III | | Li belete | NAME | | | | | | ondingo | | |
| STREET ADDRESS | | 44TH CIRCLE | | | STREE | T ADDRESS | | - | | | | <u>{</u> | |
| CITY-ST-ZIP | OCALA FI | L 34480 | | | CITY- | ST-ZIP | | | | | | | |
| TITLE | S | NEOUA I | | ☐ Delete | TITLE | 1 | | | | | ☐ Change | Addition | |
| NAME STREET ADDRESS | SALSER, | NESHA L 44TH CIRCLE | | | NAME | T ADDRESS | | | | | | • | |
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| NAME | | | | | NAME | | | | | | | | |
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| NAME Street address | • | | | | NAME | T ADDRESS | | | | | | . { | |
| CITY-ST-ZIP | | | | | | ST-ZIP | | | | | | - | |
| | ertify that the | e information supplie | ed with this filing | does not qualify for | | | d in Section | 119.07(| 3)(i), Florida Statut | es. I further c | ertify that the i | nformation | |

2. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/21/03

352-861-4563