## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| DOOLINA  | CAIT # BOO   | 000000040                          | 7 FILED        |                          |  |                          |                |   |       |                    |  |  |  |                               |   |
|--|--|------------------------------------|----------------|--------------------------|--|--------------------------|----------------|---|-------|--------------------|--|--|--|-------------------------------|---|
| DOCUMENT # P99000028042  1. Entity Name ALL PRECISION SHUTTERS, INC.  Principal Place of Business  Mailing Address |  |                                    |                |                          | 03 OCT -6 PM 1:32  SECRETARY OF STATE TALLAHASSEE, FLORIDA |                          |                |   |       |                    |  |  |  |                               |   |
|  |  |                                    |                |                          |  |                          |                | 6151 FLAGLER STREET 6151 FLAGLER STREET |       |                    |  |  | IALLAHASSEE.                                   | rujinium                      | 1 |
|  |  |                                    |                |                          |  |                          |                | HOLLYWOOD FL                            | 33023 | HOLLYWOOD FL 33023 |  |  | 3 1001(00) (EB 10)(0 (00)) 60() 60() 60() 60() | 10 ((10) (E()) # <b>5</b> ))) |   |
| ·  |  | ,                                  |                |                          |  |                          |                |   |       |                    |  |  |  |                               |   |
| 2. Principal Place of Business 7546 W.MCNAB PD. 3. Mailing Address 9461 SW S2                                      |  |                                    |                | L                        | Timenitan na mana inin bana anti anti anti anti            |                          | _ <i>7</i>     |   |       |                    |  |  |  |                               |   |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |                                    |                |                          | CHECK HERE IF MAKI   | NG CHANGES               | <u>, 0 )</u>   |   |       |                    |  |  |  |                               |   |
| City & State   |  | City & State                       |                |                          | 4 FEI Number   |                          | pplied For     |   |       |                    |  |  |  |                               |   |
| N. LAUDI   | AUDERDALE FL. COOPERCITY,                                |                                    | <del></del>    |                          | 65-0912872   | N                        | lot Applicable |   |       |                    |  |  |  |                               |   |
| Zip Country USA  |  | <sup>Zp</sup> 33328                | Country USA    |                          | 5. Certificate of Status Desired                           | \$8.75 Ad<br>Fee Require |                |   |       |                    |  |  |  |                               |   |
|  | 6. Name and Address of Cur                               | rrent Registered Agent             |                | Manife                   | 7. Name and Address of New Registere                       | d Agent                  | -              |   |       |                    |  |  |  |                               |   |
| ortega, die  | FGO  |                                    |                | Name                     |  |                          |                |   |       |                    |  |  |  |                               |   |
| 6151 FLAGLER STREET HOLLYWOOD FL 33023   |  |                                    |                | Street Address           | (P.O. Box Number is Not Acceptable)                        |                          |                |   |       |                    |  |  |  |                               |   |
|  |  |                                    |                |                          |  |                          |                |   |       |                    |  |  |  |                               |   |
|  |  |                                    |                | City                     | F  | Zip Coc                  | et             |   |       |                    |  |  |  |                               |   |
|  | med entity submits this statemes of registered agery.    | ent for the purpose of changing it | s registere    | ed office or registe     | ered agent, or both, in the State of Florida. I a          | n familiar with,         | , and accept   |   |       |                    |  |  |  |                               |   |
| •  | s or registered agent.                                   |                                    |                |                          | SEPT. 30,03  |                          |                |   |       |                    |  |  |  |                               |   |
| SIGNATURE  | nature, typed or printed name of registered              | agent and title if applicable. (NO | TE: Registered | d Agent signature requir |  |                          |                |   |       |                    |  |  |  |                               |   |
|  | NOW!!! FEE IS \$550.00                                   |                                    |                |                          | 9. Election Campaign Financing                             | \$5.0                    | OO May Be      |   |       |                    |  |  |  |                               |   |
|  | mber 10, 2003 Fee will be(<br>ayable to Florida Departme |                                    |                |                          | Trust Fund Contribution.                                   |                          | d to Fees      |   |       |                    |  |  |  |                               |   |
| 10.  | <u> </u>   | AND DIRECTORS                      | 11.            |                          | ADDITIONS/CHANGES TO OFFICERS A                            | ND DIRECTOR              | RS IN 11       |   |       |                    |  |  |  |                               |   |
| TITLE PC   |  | ☐ Delete                           | TITLE          | - 1                      |  | ☐ Change                 | Addition       |   |       |                    |  |  |  |                               |   |
|  | 51 FLAGLER STREET  |                                    | NAMI<br>Stre   | ET ADDRESS               |  |                          |                |   |       |                    |  |  |  |                               |   |
|  |  |                                    | •              | -ST-ZIP                  |  |                          |                |   |       |                    |  |  |  |                               |   |
| TITLE  |  | ☐ Delete                           | TITLE          | ſ                        |  | ☐ Change                 | ☐ Addition     |   |       |                    |  |  |  |                               |   |
| NAME<br>STREET ADDRESS   |  |                                    | NAME<br>STRE   | ET ADDRESS               | 2000235273<br>10/03/0301006026                             | 182<br>**750.0           | ນກ             |   |       |                    |  |  |  |                               |   |
| CITY-ST-ZIP  |  |                                    |                | -ST-ZIP                  | 10/05/05=01006==026  |                          |                |   |       |                    |  |  |  |                               |   |
| TITLE<br>NAME  | o <del>d</del> e to the second                           | Delete .                           | TITLE<br>NAME  |                          |  | Change                   | Addition       |   |       |                    |  |  |  |                               |   |
| STREET ADDRESS   |  |                                    |                | ET ADDRESS               |  |                          |                |   |       |                    |  |  |  |                               |   |
| CITY-ST-ZIP  |  |                                    | . TITLE        | -ST-ZIP                  |  | ☐ Change                 | Addition       |   |       |                    |  |  |  |                               |   |
| TITLE<br>NAME  |  | ☐ Delete                           | . NAME         | 1                        |  | Change                   | Madual         |   |       |                    |  |  |  |                               |   |
| STREET ADDRESS :<br>CITY-ST-ZIP  |  |                                    |                | ET ADDRESS<br>-ST-ZIP    |  |                          |                |   |       |                    |  |  |  |                               |   |
| TITLE  | <del></del>  | □ Delete                           | TITLE          |                          |  | ☐ Change                 | Addition       |   |       |                    |  |  |  |                               |   |
| NAME   |  |                                    | NAME           | :                        |  |                          |                |   |       |                    |  |  |  |                               |   |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                    |                | et address<br>St-zip     |  |                          |                |   |       |                    |  |  |  |                               |   |
| TITLE  |  | Delete                             | TITLE          | <del></del> -            |  | Change                   | ☐ Addition     |   |       |                    |  |  |  |                               |   |
|  |  |                                    | _              | 1                        |  |                          |                |   |       |                    |  |  |  |                               |   |
| NAME   |  |                                    | NAME           |                          |  |                          |                |   |       |                    |  |  |  |                               |   |
| STREET ADDRESS   |  |                                    | STRE           | ET ADDRESS<br>ST-ZIP     |  |                          |                |   |       |                    |  |  |  |                               |   |