

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P99000027732

FILED  
Jan 08, 2004  
Secretary of State

Entity Name: THE BUSINESS LENDERS, INC.

**Current Principal Place of Business:**

103 ASHFORD DRIVE  
WINTER SPRINGS, FL 32708

**New Principal Place of Business:**

**Current Mailing Address:**

103 ASHFORD DRIVE  
WINTER SPRINGS, FL 32708

**New Mailing Address:**

FEI Number: 59-3565956

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

ABRAMS, LEHN E  
801 N. MAGNOLIA AVENUE  
SUITE 201  
ORLANDO, FL 32803 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DPVS ( ) Delete  
Name: ARMSTRONG, J THOMAS  
Address: 103 ASHFORD DRIVE  
City-St-Zip: WINTER SPRINGS, FL 32708

Title: T ( ) Delete  
Name: ARMSTRONG, J. THOMAS  
Address: 174 W. COMSTOCK AVE, STE 113  
City-St-Zip: WINTER PARK, FL 32789

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: T (X) Change ( ) Addition  
Name: ARMSTRONG, J. THOMAS  
Address: 103 ASHFORD DRIVE  
City-St-Zip: WINTER SPRINGS, FL 32708

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: J. TOM ARMSTRONG III

PRES

01/08/2004

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date