## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # P99000027688 04-16-2004 90067 027 \*\*\*150.00 LINDA'S MEDICAL TRANSCRIPTION, INC. Principal Place of Business Mailing Address 94054124 5110 JACKSON ST. 5110 JACKSON ST. HOLLYWOOD, FL 33021 HOLLYWOOD, FL 33021 01202004 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0909241 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent CREAGER, DUNCAN DO NOT WRITE 1949 PIERCE ST. HOLLYWOOD, FL 33020 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept , the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2004 Fee will be \$550.00 :**4**0. OFFICERS AND DIRECTORS TATLE ZIPOLI, LINDA NAME STREET ADDRESS 5110 JACKSON ST. CITY-ST-ZIP HOLLYWOOD, FL 33021 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE STREET ADDRESS CITY+ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE . NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or suppliemental reports the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE: SIGNATURE AND TYPED OR PA OF SIGNING OFFICER OR DIRECTOR Daytime Phone #

FILED Apr 16, 2004 8:00 am

**Secretary of State**