| 2000 | JUNI | FURM BUS | INESS REP | UN I | lani | <u> </u> | | _ | | _ | |
|---|-------------------------------|---------------------------------------|--|----------------------|----------------------|--|-------------------------------|-----------------|--------------------|-------------------------------------|---------------------------|
| DOCUMENT # P99000027683 1. Entity Name | | | | | | | FILED May 10, 2000 8:00 am | | | | |
| G.R. THOMPSON & ASSOCIATES, INC. | | | | | | | S | ecret | ary 0 | f Stat | te |
| Principal Plac | e of Busines | is / | Mailing Address | | | | | 05-10-2000 |) 900 83 01 | 1 ****150.0 | U |
| 66 NORTH-ATU | | | 66 NORTH ATLANTIC AV | | | | | | | | |
| COCOA BEACH | FL 32931 | | COCOA BEACH FL 3293 | 1-2904 | | | | | | | |
| 2 Principal P | Place of Rusi | 2200 | 3. Mailing Address | 3. Mailing Address | | | | | | | |
| 2. Principal Place of Business 2805 N. Hwy A1A | | | 2805 N. HWY ALA | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | DO NO 1 | WAITE IN THIS | | |
| City & State | I 194 | · · · · · · · · · · · · · · · · · · · | Tudalan | | Florid | 14 | 4. FEI Number 5 9-35 | | - [| - Ne | plied For t Applicable |
| 3290 | 3 | Bruard | 32903 | \mathcal{B}'_{cor} | untry Cluba | <u></u> ; | 5. Certificate o | f Status Desire | ed 🗌 | \$8.75 Add | |
| | | e and Address of Curren | Registered Agent | | Name | 7 | 7. Name and A | Address of Ne | w Registered | Agent. | |
| THOMPSON, GARY R Street Address (P.O. Box Number is Not Acdeptable) | | | | | | | | | | | |
| | ORTH ATL | ANTIC AVENUE | | 2-805_V | | | HMY | AIN | , ₄ , 7 | | |
| | ON DENOI | 11 £ 32931 | | | City | 4000 | 1 1 | | | Zin Code | |
| | | | | | 1 | My 10 | 1.00. | <u> </u> | FL | - 132 | <u> 103</u> |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | | | | | | |
| SIGNATURE . | Signature, typed | d or plinted name of registered agen | t and title if applicable. (N | OCY - | ered Agent signat | ure required the | STN en reinstating) | | DATE | -7-001 | <u> </u> |
| 9. This corporation is eligible to satisfy its Intangible FILE NOW!!! FEE IS \$150.00 | | | | | | | 10. Elec | tion Campaig | r Financing | \$5.0 | 0 May Be |
| _ | requirement : ria on back) | and elects to do so. | After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Star | | | | Trus | t Fund Contrib | ution. I | | to Fees |
| 11. | | OFFICERS AND | | 13 | 2. | - | ADDITIONS/C | HANGES TO | OFFICERS AN | | |
| TITLE NAME | D Thomps | ON, GARY R | Delete | | TLE Ame | Than | ~DSON, | (Sery. |) | Cl-enange | Addition |
| STREET ADDRESS | 66 NORT | H ATLANTIC AVENUE | | | TREET ADDRESS | 2805 | これれん | | apt wo | 7 | |
| CITY-ST-ZIP | COCOA | BEACH FL 32931 | ☐ Delete | _ | TY-ST-ZIP | 9-N. | dia lans | 4x41 | a 3 19 | <u>√U5</u> Change | Addition |
| NAME | | | Delete | | AME | | | | | — • • • | _ |
| STREET ADDRESS CITY-ST-ZIP | | | | | TREET ADDRESS | | | | | | |
| TITLE | | | ☐ Delete | π | TLE | | | | | Change_ | Addition_ |
| NAME STREET ADDRESS | | | ~~ | | AME IREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | ITY-ST-ZIP | | | | | | |
| TITLE NAME | | | ☐ Delete | | TLE Ame | | | | | ☐ Change | Addition |
| STREET ADDRESS | 1 | | | | TREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | _ | ITY-\$T-ZIP | | | | | | - A statistics |
| TITLE NAME | | | ☐ Delete | | TLE AME | | | | | ☐ Change | Addition |
| STREET ADDRESS | | | | | TREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | Delete | | ITY-ST-ZIP TLE | - | | | | Change | Addition |
| NAME | | | | | AME | | | | | _ | |
| STREET ADDRESS CITY-ST-ZIP | | | | - 1 | TREET ADDRESS | ļ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 1, | .3 | . • |
| 13. I hereby | certify that th | ne information supplied with | h this filing does not qualify | for the e | xemption sta | ted in Secti | ion 119.07(3)(i) | , Florida Statu | tes. I further ce | ertify that the in am an officer | nformation or director |
| indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | |
| MONATON DECIMAND COM - 1427700 | | | | | | | | | | | |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Date Date Date | | | | | | | | | | | |