TRANSMITTAL LETTER 027348 Department of State Division of Corporations P.O. Box 6327 Tallabassee, FL 32314 ises Inc SUBJECT: (Proposed corpolate name - must include suffix) 4 -600002817886 -03/25/99--01035--003 *****78.85 *****78.85 Enclosed is an original and one(1) copy of the articles of incorporation and a check for : **1** \$87.50 **S78.75 \$78.75** \$70.00 Filing Fee. Filing Fee Filing Fee Filing Fee Certified Coi & Certificate of Status & Certified Copy & Certifica AM 10: 48 Status ADDITIONAL COPY REQUIRED FROM: Fecex, USA Airbill 809301274917 FedEx Tracking Number 1 From Date Sender': Phone 52 Compa Address Dept/Floor/Suite/Roon Citv 2 Your Internal Billing Reference Information W99-6919 NOTE: Please provide the original and one copy of the articles.

Date FEBRUARY 23rd 1999



ARTICLES OF INCORPORATION OF NATIONAL DEVELOPMENT ENTERPRISES, INC.

We, the undersigned, being desirous of associating for the purpose of becoming a corporation for profit under the laws of the State of Florida, do make, subscribe and acknowledge these. ARITCLES OF INCORPORATION, pursuant to Section 607.164 of the Florida General Corporation Act, and other applicable provisions of the laws of the State of Florida, and acts amendatory thereof and supplemental thereto, and we hereby certify as follows:

FIRST: The name of the corporation is: NATIONAL DEVELOPMENT ENTERPRISES.INC

Second: The corporation may engage in any manner the scope and generality of the fore going, it is hereby provided that the corporation shall have the following purposes, objects, and powers:

To purchase, manufacture, produce, assemble, receive, lease, or in any manner acquire, hold, own, use, operate, rent, install, maintain, service, repair, process, alter, improve, import, export, sell, lease, assign, transfer, and generally to trade and deal in and with raw materials, natural or manufactured articles, literature and books and all types of such merchandise and personal property of every kind, nature or description, whatsoever, and participate in any mercantile, manufacturing trading business, and any kind of business approved by the Secretary of State of Florida.

To improve, manage, develop, sell, assign, transfer, lease, mortgage, pledge or otherwise dispose of or turn to account or deal with all or any part of the property of the corporation and from time to time to vary any investment or employment of capital of the corporation.

To borrow money, and to make and issue notes, bonds, debentures, obligations and evidence of indebtedness of all kinds, whether secured by mortgage, pledge or otherwise, without limit as to amount, ant to secure the same by mortgage, pledge or tohterwise, and generally to make and perform agreements and contracts or every kind and description, including contracts or guaranty and suretyship.

To do all and everything necessary, suitable a proper for the accomplishment of any of the purposed or the attainment of any of the objects or the furtherance of any association with other corporations, firms or individuals, and to do every other act or acts, thing or things incidental or appurtenant to or growing out of or covected with the aforesaid business or power or any part or parts thereof, provided the same be not inconsistent with the laws under which this corporation is organized.

The business or purpose of the corporation is from time to time to do any one or more of the act and things herinabove set forth, and it shall have the power to conduct and carry on its said business, or any part thereof, and to have one or more offices, and to exercise any or all of its corporate powers and rights, in the State of Florida, and in the various states of the United States of America, in the District of Columbia, and in all of the possessions of the United States and in all or any foreign countries.

The enumeration herein of the objects and purposes of the corporation shall be construed as powers as well as objects and purposes and shall not be deemed to exclude by inference any powers, objects, or purposes which the corporation is empowered to excersise, whether expressly by force of laws of the State of Florida now or hereafter in effect, or implied by the reasonable construction of the said laws.

Third: The amount of the authorized capital stock of the corporation is ONE THOUSAND (1,000) shares of Common Stock with NPV.

Fourth: The consideration for all of said stock shall be payable in cash, property, real or personal, labor or services in lieu of cash, at a just valuation to be fixed by the Board of Directors of this Corporation.

Fifth: This Corporation shall commence its existence immediately upon the filing of these Articles of Incorporation and shall exist perpetually thereafter unless sooner dissolved according to law.

Sixth: The initial address of the principals and offices of the corporation is 311. N.E.47th Court Ocala Fl. 33470

Seventh: The number of its directors shall be as specified by the stockholders can be increased from time to time unless the stockholders shall thereafter determine that the corporation be managed by the Stockholder (s).

Eighth: The names and address of the first Board of Directors, who, subject to the provisions of the Articles of Incorporation, the By-laws of the State of Florida, shall hold office for the first year of the corporation's existence, or until their resignation, or until their successors are elected, whichever comes first, is as follows.

| DAVID CUTLER | 311 N. E. 47 th Court Ocala, Fl. 34470 Soc. Sec. # 589-32-3350 | . <u>.</u> | |
|-----------------|---|------------|--|
| JAMES A ZACKERY | 10149, N.E. 7 Lane Silver Springs Fl 34488 Soc. Sec #265-65-4403 | | |

Ninth:

The names and address of the subscriber to the Articles of Incorporation is as

follows:

David Cutler 311 N. E. 47th Court, Ocala, Fl. 34470 James A. Zackery, 10149 N.E.7 Lane Silver Springs Fl, 34488 The private property of the Stockholders shall not be subject to payment of

corporate debts to any extent .

Tenth:

Eleventh: This Corporation may indemnify and unsure its officers and directors to the fullest extent permitted by law.

IN WITNESS WHEREOF, the undersigned has this23rd day of the month of February in the year of 1999, made and subscribed these ARTICLES OF INCORPORATION for the uses and purposes aforesaid.

David Cutler

James A. Zackery,

| Signed and sea The presence | |
|--------------------------------|---|
| | ANITA BROWN NOTARY PUBLIC – STATE OF FLORIDA My Commission Expires June 28, 2002 Comm. No. CC 753012 |

STATE OF FLORIDA:

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COUNTY OF MARION

SS: 262-6**2**4403 262-62-4403

Be it remembered, that on this 23rd day of February in the year of 1999, personally appeared before the undersigned,

A NOTARY PUBLIC

James A.Zackery, Secretary of NATIONAL DEVELOPMENT ENTERPRISES, INC. Part to the foregoing certificate, to me well known and known to me to is Secretary of NATIONAL DEVELOPMENT ENTERERPRISES, INC And the individual described in and who sighed and executed the foregoing certificate as authorized as Secretary of NATIONAL DEVELOPMENT ENTERPRISES, INC acknowledged and declared that she made and subscribed in the name of NATIONAL DEVELOPMENT ENTERPRISES, INC And that the facts therein set forth are true and correct.

| ANITA BROWN | F | |
|---|-------------------------|--|
| NOTARY PUBLIC - STATE OF FLOP My Commission Expires June 28, 21 Comm. No. CC 753012 | 1DA - 102 | |

STATE OF FLORIDA DEPARTMENT OF STATE

Certificate Designating Place of Business or Domicile for the Services of Process within the State, Naming Agent upon Whom Process may be served and Names and Addresses of the Officers and Directors.

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

First, that NATIONAL DEVELOPMENT ENTERPRISES, INC. A Corporation duly organized and existing under the laws of the State of Florida, with its principal office, as indicated in the ARTICLES OF INCORPORATION in County of MARION State of Florida has named David Cutler located at 311 N. E. 47th Court, Ocala, Fl 34470

County of MARIO State of Florida, as its agent to accept service of process within this state.

| OFFICER | AFFIX TITLES | SPECIFIC ADDRESS |
|-------------------|--------------|--|
| David Cutler | PRESIDENT | 311 NE 47th Court, Ocala, Fl 34470 |
| James A. Zackery, | SECY-TREAS | 10149 N.E. 7 Lane Siliver Springs Fl, 34488 |

DIRECTORS;

David Cutler James A. Zackery

By: James A. Zackery, Secretary

ACKNOWLEDGMENT - (must be signed by designated agent)

Having been named to accept service of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said ACT relative to keeping open said office.

By:

DAVID CUTLER, RESIDENT AGENT

DATED:

| SECRETARY (TALLAHASSEE | 99 MAR 19 | |
|----------------------------|------------|--|
| OF STATE E. FLORIDA | AM 10: 4 8 | |