PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

REINSTATEMENT Secretary	O3 AUG 13 AM II: 14 ry of State corporations O3 AUG 13 AM II: 14 SECRETARY OF STATE FALLAHASSEE, FLORIDA.
DOCUMENT # P99 0000 2 7 3 4 1	TALL,AHASSEE, FLORIDA:
QUICKADD, INC.	200022430922 08/21/0301052009 **600.00
2. Principal Office Address 3. Mailing Office Address	
311 NE 47 th Ct. 311 NE 47 Suite, Apt. 4, etc. Suite, Apt. 4, etc.	
City & State	S. FEI Number RANGED FOR
2p Country Zip 34470 U.S.A 34470	Country B. CERTIFICATE OF STATUS DESIRED 58.75. Anothicas Five required for a Certificate of Status
Name Street Address (P.O. Box Number is Not Acceptable)	
Name of Officers and/or Directors Pres CEO David Cutjer Orlan	Street Address of Each Officer and/or Director 5. Oranga Elesson Trail Orlando, FL 32809 ndo, FL 32809
10. I contry that I am an officer or director of the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, by resuch for dissolutionies been eliminated, the corporate name softened the requirements of section 607,0401 or 617,0401, F.S., that all fees owed by the corporation have been placed and the negles of indoduce being on this form do not qualify for an exemption under section 119.07(3)(1), F.S. The information indicated on this explication is true are accounts, and my single that shall have the same legal office as if made under oath. SIGNATURE: SIGNATURE: SIGNATURE: Dayline Phone #	

QUICKADD, INC.

TO WHOM IT MAY CONCERN: TO: DIVISION OF CORPORATION P.O. BOX 6327 TALLAHASSEE, FL 32314

ENCLOSED YOU WILL FIND THE ANNUAL REPORT FORM ALONG WITH A CHECK PAYABLE TO THE FLORIDA DEPARTMENT OF STATE TO PROPERLY UP-DATE THE ABOVE MENTIONED CORPORATION.

DUE TO A CHANGE OF PRINCIPAL AND MAILING ADDRESS I NEVER RECEIVED FIRST NOR SECOND NOTICE FOR 2000 UNIFORM BUSINESS REPORT, PLEASE TAKE THIS LETTER AS AN EXCUSE TO PUT THIS CORPORATION IN ITS CURRENT STATUS.

THANK YOU IN ADVANCE FOR YOUR PROMPT ATTENTION IN THIS MATTER AND IF YOU SHOULD HAVE ANY QUESTION REGARDING THIS LETTER DON'T HESITATE TO CONTACT ME AT THE NEW ADDRESS LISTED IN THE ANNUAL REPORT.

DAVID CUTLER PRESIDENT