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Florida Department of State

Division of Corporations
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Division of Corporations

Fax Number : (850) 922-4001

From:

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255 Phone: (305)541-3694 Fax Number: (305)541-3770 99 HAR 25 AH 8: 57
SECRETARY OF STATE
SECRETARY OF STATE

FLORIDA PROFIT CORPORATION OR P.A.

land/lonardo ii, inc.

Certificate of Status	O CONTRACTOR OF THE PROPERTY O
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ARTICLES OF INCORPORATION OF LAND/LONARDO II, INC.

The undersigned subscribers to these Articles of incorporation, each a natural person competent to contract, hereby associate themselves together to form a corporation for profit under the laws of the State of Florida.

ARTICLE I: NAME & MAILING ADDRESS

The name of this corporation is: LAND/LONARDO II, INC., and the mailing address is 1020-A Greenpine Blvd., West Palm Beach, Fla. 33409

ARTICLE II: NATURE OF BUSINESS

The general nature of the business to be transacted by this corporation is: any business activity permitted under the laws of the State of Florida and the United States of America.

ARTICLE III: CAPITAL STOCK

The maximum number of shares this corporation is authorized to have outstanding at any one time is five hundred (500) shares of common stock with a par value of One (\$1.00) Dollar.

ARTICLE IV: TERM OF EXISTENCE

This corporation shall exist perpetually.

ARTICLE V: REGISTERED AGENT & OFFICE

The street address of the registered agent of this corporation in the State of Floridan State of Flori

ARTICLE VI: DIRECTORS

This corporation shall have one director initially. The number of directors may be increased or deceased from time to time, by By-Laws adopted by the Shareholders, but the corporation shall never have less than one director.

ARTICLE VII: INITIAL DIRECTORS

The names and addresses of the members of the first board of directors are:

John D. Kurtz Trail FBN-181989 388 S. Military Trail FBN-181989 W.P.B. FI 33415 (561)684-0550

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NAME:

ADDRESS:

Charles Land

1020-A Greenpine Blvd., West Palm Beach, Fla. 33409

ARTICLE VIII: INCORPORATORS

The names and addresses of the Incorporators of this Corporation and subscribers these Articles of Incorporation are:

NAME:

ADDRESS:

Charles Land

1020-A Greenpine Blvd., West Palm Beach, Fla. 33409

ARTICLE IX: AMENDMENTS

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the board of Directors, proposed by them to the shareholders, and approved at a shareholders' meeting by a majority of the shareholders entitled to vote thereof.

Incorporator and Registered Agent.

i am familiar with and accept the duties and responsibilities as registered agent

for the said corporation.

Witness my hand and official soul in the County and State last aforesaid, this 23 day

of March, 1999.

Notary Public

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