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2) 3/Jun

COVER LETTER

TO: Amendment Section Division of Corporations

SUBJECT:	NPB Restaurant, In							
(Name of Corporation)								
DOCUMENT I	NUMBER:							
The enclosed Of	fficer/Director Resignation	on for a Corporat	ation and fee are submitted for fi	ling				
Please return all	correspondence concern	ing this matter to	to the following:					
Nils	sa Buchner (Name of Person)							
NPR	Restaurant, Inc. (Name of Firm/Compan	ıy)						
1621	l N. Blackwell Driv	e						
	(Address)	·						
Port	St. Lucie, FL 349	52						
	(City/State and Zip Cod	e)						
For further infor	mation concerning this r	natter, please cal	il:					
Peter	Ruchner Name of Person)	at (<u>772</u> (Area C) 225–2516 Code & Daytime Telephone Numbe	ēr)				

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Mailing Address:
Amendment Section
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

I,	Nilsa Bu	Buchner		, hereby resign as_	Vice President				
-						(Tit	le)		
of_	NPB	Restaurant,	Inc. (Name of Corporation	on)	· · · · · · · · · · · · · · · · · · ·	·			,
	(Docu	ment Number, if kn	, a corpor	ation organized un	der the	laws of the	State of	•	
F.	lorida		·				TALI SEC	08 Ó	_
							AH	DEC	71
							SSE SSE	9	LE
							E,F,S	至	Ō
			Nilsa B	uchuu esigning officer/direct	or)		ORIDA	11: 32	

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314