

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 17, 2006 08:00 AM
Secretary of State

DOCUMENT # P99000027120

1. Entity Name
NPB RESTAURANT, INC.



Principal Place of Business

**3200 NE MAPLE ST.
JENSEN BCH, FL 34957**

Mailing Address

**3200 NE MAPLE ST.
JENSEN BCH, FL 34957**

DO NOT WRITE IN THIS SPACE



02232006

No Chg-P

CRZE034 (11/05)

4. FEI Number
65-0903492

Applied For
Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**BUCHNER, PETER H
1621 N. BLACKWELL DR.
PORT ST. LUCIE, FL 34952**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

**9. Election Campaign Financing
Trust Fund Contribution.**



**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

| | |
|-----------------------|-----------------------------------|
| TITLE | P |
| NAME | BUCHNER, PETER |
| STREET ADDRESS | 1621 N. BLACKWELL DR. |
| CITY-ST-ZIP | PORT SAINT LUCIE, FL 34952 |
| TITLE | VP |
| NAME | BUCHNER, NILSA |
| STREET ADDRESS | 1621 N. BLACKWELL DR. |
| CITY-ST-ZIP | PORT SAINT LUCIE, FL 34952 |
| TITLE | |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |
| TITLE | |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |
| TITLE | |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |

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04/29/06-80057-013 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Peter H. Buchner **PETER H. BUCHNER** **4/14/06** **225-2516**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR **Date** **Daytime Phone #**