

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 21, 2002 8:00 am**  
**Secretary of State**

05-21-2002 91193 041 \*\*\*150.00

**DOCUMENT # P99000026729**

**1. Entity Name**  
**DEALERS DECAL OF FLORIDA, INC.**

**Principal Place of Business**

**1710 W 41ST BAY #3  
 SUITE 2  
 HIALEAH FL 33012**

**Mailing Address**

**2171 NW 93RD AVENUE  
 PEMBROKE PINES FL 33024**

**2. Principal Place of Business**

**8064 WEST 21ST COURT**

Suite, Apt. #, etc.

**3. Mailing Address**

**SAME**

Suite, Apt. #, etc.

**City & State**

**WILMINGTON, FL.**

**City & State**

**FL**

**Zip**

**33016**

**Country**

**U.S.A.**

**Zip**

**Country**

**4. FEI Number**

**65-0905695**

**Applied For**

☒ **Not Applicable**

**5. Certificate of Status Desired**

☐

**\$8.75 Additional  
 Fee Required**

**6. Name and Address of Current Registered Agent**

**GUZMAN, ANA L**

**2171 NW 93RD AVENUE**

**PEMBROKE PINES FL 33024**

**7. Name and Address of New Registered Agent**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**

**City**

**FL**

**Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**4/27/02**  
 DATE

**9. This corporation is eligible to satisfy its intangible**

Tax filing requirement and elects to do so.  
 (See criteria on back)

☐

**FILE NOW!!! FEE IS \$150.00**

**After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

**10. Election Campaign Financing  
 Trust Fund Contribution.**

☐

**\$5.00 May Be  
 Added to Fees**

**11. OFFICERS AND DIRECTORS**

<b>TITLE</b>	<b>D</b>	<input checked="" type="checkbox"/> <b>Delete</b>
<b>NAME</b>	<b>GUZMAN, ANA L</b>	
<b>STREET ADDRESS</b>	<b>2171 NW 93RD AVENUE</b>	
<b>CITY-ST-ZIP</b>	<b>PEMBROKE PINES FL 33024</b>	
<b>TITLE</b>	<b>D</b>	<input type="checkbox"/> <b>Delete</b>
<b>NAME</b>	<b>GUZMAN, ANTONIO</b>	
<b>STREET ADDRESS</b>	<b>2171 NW 93RD AVENUE</b>	
<b>CITY-ST-ZIP</b>	<b>PEMBROKE PINES FL 33024</b>	
<b>TITLE</b>		<input type="checkbox"/> <b>Delete</b>
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> <b>Delete</b>
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> <b>Delete</b>
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> <b>Delete</b>
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

<b>TITLE</b>	<b>GUZMAN, ANTONIO</b>	<input checked="" type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>
<b>NAME</b>	<b>PRESIDENT</b>	
<b>STREET ADDRESS</b>	<b>8064 W. 21ST CT. HIALEAH, FL. 33016</b>	
<b>CITY-ST-ZIP</b>		<input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>
<b>TITLE</b>		<input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		<input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>
<b>TITLE</b>		<input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		<input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>
<b>TITLE</b>		<input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		<input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**4/27/02 . (305) 556-2727**  
 DATE Daytime Phone #

CR2E034 (9/01)