2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P9900025059 1. Entity Name ATLAS CHIROPRACTIC, INC.				Secretary of State 02-03-2002 90019 043 ***150.00		
Principal Place of Business 33385 US 19 NORTH _ PALM HARBOR FL 34684		Mailing Address 33385 US 19 NORTH PALM HARBOR FL 34684				
2. Principal Place of Business		3. Mailing Address				
Suite, Apt. #, etc. Suite, Apt. #, etc.				DO NOT WRITE IN	THIS SPACE	
City & State		City & State		4. FEI Number 59-3564621	Applied For Not Applicable	
Zip	Country	Zip C	Country	5. Certificate of Status Desired	CR 75 Additional	
6. Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent		
Name				AUCH JOHN		
	KE CLUB DR R FL 34677	Street Address ((P.O. Box Number is Not Acceptable)	ACE # 304	
•			City De 201	IEDIN	FL 34698	
Tax filing	Signature, typed or printer hame of registered agent are oration is eligible to satisfy its Intangible requirement and elects to do so.	FILE NOW!!! F	ee will be \$550.00	10. Election Campaign Financin	DATE	
	ria on back)	Make Check Payable to	<u> </u>	ate		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PSD RAUCH, JOHN 936 E LAKE CLUB DR OLDSMAR FL 34677	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	ADDITIONS/CHANGES TO OFFICER	S AND DIRECTORS IN 11 Change Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Change ☐ Addition	
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TITLE -NAME STREET ADDRESS CITY-ST-ZIP		-	TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Change ☐ Addition	
indicatéd	Lon this report or supplemental report is t	rue and accurate and that my sig	gnature shall have the	ection 119.07(3)(i), Florida Statutes. I furth e same legal effect as if made under oath; 07, Florida Statutes; and that my name app	that I am an officer or director	

SIGNATURE FLEGURED
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

1 - 16-07

Date

Daytime Phone #