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Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850) 922-4001

From:

Account Name : FAS-T CORP. AGENTS, INC.  
Account Number : 071001002335  
Phone : (305) 599-0839  
Fax Number : (305) 716-0346

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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**FLORIDA PROFIT CORPORATION OR P.A.**

**BUILT-TOPS, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

**ARTICLES OF INCORPORATION**

**OF**

**BUILT-TOPS, INC.**

*The undersigned incorporators desire to form a corporation pursuant to Chapter 607, Florida Statutes and hereby adopt the following articles of incorporation for such corporation.*

**ARTICLE I**

**NAME:** *The name of the corporation shall be:*

**BUILT-TOPS, INC.**

**ARTICLE II**

**PURPOSE AND POWER:** *The purpose for which the corporation is formed is to engage in any activity and business permitted under the laws of the State of Florida.*

**ARTICLE III**

**PRINCIPAL OFFICE:** *The address of the corporation's principal office shall be:*

**11345 S.W. 133<sup>RD</sup> COURT #4  
MIAMI, FL. 33186**

**ARTICLE IV**

**INCORPORATOR(S):** *The name and address of the incorporator(s) is  
(are):*

**PATRICK WALKER  
11345 S.W. 133<sup>RD</sup> COURT #4  
MIAMI, FL. 33186**

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**ARTICLE V**

**DIRECTORS:** *The number of directors constituting the corporation's initial Board of Directors is (are) one whose name and addresses is (are):*

**PATRICK WALKER**  
**11345 S.W. 133<sup>RD</sup> COURT #4**  
**MIAMI, FL. 33186**

**ARTICLE VI**

**SHARES OF STOCKS:** *The aggregate number of shares of stock the corporation is authorized to issue is \*\*100\*\* shares which shares shall be common stock having \*\*\$1.00\*\* par value.*

**ARTICLE VII**

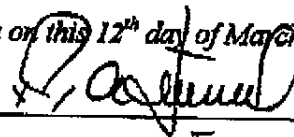
**DURATION:** *The duration of the corporation shall be perpetual.*

**ARTICLE VIII**

**REGISTER AGENT:** *The name and address of the permanent registered agent is:*

**PATRICK WALKER**  
**11345 S.W. 133<sup>RD</sup> COURT #4**  
**MIAMI, FL. 33186**

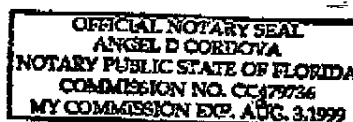
**IN WITNESS THEREOF,** *We have executed these articles of Incorporation in Miami, Dade County, Florida on this 12<sup>th</sup> day of March, 1999.*



**SWORN AND SUBSCRIBED** *before me on this 12<sup>th</sup> day of March, 1999.*



  
**ANGEL D. CORDOVA**  
**NOTARY PUBLIC, State of Florida**



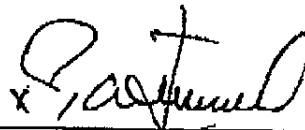
*In compliance with section 607.034 of the Florida Statutes, the following is submitted:  
desiring to organize or qualify under the laws of the State of Florida, with its principal  
place of business in the City of MIAMI County of DADE State of Florida has name  
PATRICK WALKER located at 11345 S.W. 133<sup>RD</sup> COURT #4, MIAMI, FL as its agent  
to accept service of process within the State of Florida.*

*Mailing address is: 11345 S.W. 133<sup>RD</sup> COURT #4  
MIAMI, FL 33186*

**ACKNOWLEDGMENT**

*Having been name to accept service of process for the above mentioned corporation,  
at the place designated in this Certificate, I hereby am familiar with and accept the duties  
and responsibilities as register agent for said corporation and agree to act in this capacity,  
and further agree to comply with the provisions of all Statutes relative to the proper and  
complete performance of my duties.*

*Dated this 12<sup>th</sup> day of March, 1999*



**PATRICK WALKER  
REGISTER AGENT**

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