FILED

Jul 28, 2002 8:00 am Secretary of State

2002 UNIFORM BUSINESS REPORT (UBR)

P99000024267

DOCUMENT#

| DINER & SUSHI THAI, INC. | | | | | | 07-28-2002 90203 049 ***150.00 | | | |
|--|---|----------------------------|---|---------------------------------------|---|--|--|-------------------------------|--|
| Principal Place of Business 134 N FEDERAL HWY HALLANDALE FL 33004 | | | Mailing Address 134 N FEDERAL HWY HALLANDALE FL 33004 | | | • | | | |
| 2. Principal | Place of Business | <u>-</u> | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | | City & State | | 4 | 65-0902537 | | Applied For Not Applicable | |
| Zip Country | | y | Zip Country | | 5 | . Certificate of Status Desired | □ \$8.75 | Additional | |
| | 6. Name and Adda | ress of Current Re | gistered Agent | | 7. | . Name and Address of New R | | | |
| MONGKOLSINDHU, SARASERN 1801 NE 179TH ST N MIAMI BEACH FL 33162 | | | | Street Ac | Address (P.O. Box Number is Not Acceptable) | | | | |
| <u>, </u> | | | City | | | FL Zip | Code | | |
| SIGNATURE | Signature, typed or printed name | ne of registered abont and | S. title if applicable. (NOTE: | arasern N | longko | | rida. I am familiar 7/25/02 DATE | with, and accept | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | | FILE NOW!!! FEE IS \$550.00 After September 13, 2002 Fee will be \$750.0 Make Check Payable to Department of Stat | | | 10. Election Campaign Fin Trust Fund Contribution | ν Ψ | 55.00 May Be dded to Fees | |
| 11. | | OFFICERS AND DIF | | 12. | Α | ADDITIONS/CHANGES TO OFFI | CERS AND DIREC | TORS IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Mongkolsindhu 1801 ne 179th St N Miami Beach Fi | · | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Chai | nge 🔲 Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Masintapan, Nitt 1801 ne 179 st North Miami Bea | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Chai | nge 🔲 Addition | |
| ITLE IAME TREET ADDRESS | D JINAPORNPHAYAP, | JINTANA | ☐ Delete | TITLE NAME | | | ☐ Chai | nge 🗌 Addition | |
| HTY-ST-ZIP | 1098 NE 183 ST N MIAMI BEACH FL | 33179 | | STREET ADDRESS CITY-ST-ZIP | | | | | |
| RTLE HAME TREET ADDRESS HTY-ST-ZIP | D Masintapan, Nitt 1801 NE 179 ST N Miami Beach Fl | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Char | nge 🗌 Addition | |
| ITLE AME TREET ADDRESS ITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Chan | ige Addition | |
| TLE AME TREET ADDRESS ITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET ADDRESS | | | ☐ Chan | ge Addition | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee impowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

SIGNATURE AND TYPED OR PRINTED NAME OF

Sarasern

7/25/02 954-454-0023

Attachment 60138051

DINER & SUSHI THAI INC 134 North Federal Hwy Hallandale, Fl 33004 Telephone: 954-454-0023

July 25, 2002

Uniform Business Report Filings
P. O. Box 1500
Tallahassee, Fl 32302-1500

Re: P99000024267

Dear Sir/Madam:

We have just received the attached 2002 Uniform Business Report. We have never received the first one.

Please accept the attached check in the amount of \$150.00 for the filing fees.

Your consideration is greatly appreciated.

Sincerely,

Sarasern Mongkolsindhu

President