# P9900024141

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## COVER LETTER

Department of State Amendment Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUB	<sub>лест:</sub> Мос	dern House & Bu		s, Inc.		
		Co	ORPORATE NAME		<del></del>	
Encl	osed are an orig	ginal and one (1) copy of the re	stated articles of incorpora	ation and a check for:		
÷	□ \$35.00 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	☐ \$43.75 Filing Fee & Certified Copy  ADDITIONAL CO	& Certificate of Status	ZOZ3 DEC SECRETA	* 17-180
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	<del></del>	unter la	Address  WK 71. 32  State & Zip	278-9	7 M 9 9	
			7-628-42 Telephone number	00		
	_	JAMES E PSI E-mail address: (to be use JAMES E PS	MOSA COM d for future annual report r MSUSA, CO	notification)		

NOTE: Please provide the original and one copy of the document.



December 5, 2023

MARVIN L BEAMAN, JR., ATTORNEY 501 SOUTH NEW YORK AVE SUITE 220 WINTER PARK, FL 32789

SUBJECT: MODERN HOUSE & BUILDING MOVERS, INC.

Ref. Number: P99000024141

We have received your document for MODERN HOUSE & BUILDING MOVERS, INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The incorporator(s) cannot be amended or changed. Please correct your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 723A00027669

Diane Cushing Operations Manager A

## RESTATED ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE 1 - Name

The name of the corporation is MODERN HOUSE & BUILDING MOVERS, INC.

#### <u>ARTICLE V – PRINCIPLE PLACE OF BUSINESS</u>

The street address of the principle office of this corporation is: 14405 Congress St. Orlando, Florida 32826. The Board of Directors may from time to time designate such other address and place for the principle office of this corporation as it may see fit.

#### ARTICLE VI - DIRECTORS

This corporation shall have (1) director(s). The number of director(s) may be increased or decreased from time to time by the By-laws.

#### ARTICLE VII - BOARD OF DIRECTORS

The name and street address of the Board of Directors who shall hold office until their successors are elected and have qualified, are as follows:

NAME ADDRESS

(ADDING "P") JEREMY PATTERSON

14405 Congress St. Orlando, Florida 32826

(REMOVING "P") DOUGLAS PAT BURDETTE 1236 Gallant Fox Way Chuluota, Fl 32766)

## <u>ARTICLE IX - REGISTERED AGENT</u>

The street address for the registered agent for service of process shall be the same as the principle office set forth in Article V. The registered agent of this corporation shall be **JEREMY PATTERSON**, the Address shall be: 14405 Congress St. Orlando, Florida 32826.

#### <u>ARTICLE XIII – INDEMNIFICATION</u>

This corporation shall indemnify only members of the board of directors as set forth by name in Article VII of these Restated Articles of Incorporation; to the fullest extent permitted by law.

## ARTICLE CONSOLIDATION STATEMENT

These restated articles of incorporation consolidate all amendments into a single document.

## AMENDED REGISTERED AGENT CERTIFICATE OF ACCEPTANCE

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate. I am familiar with and accept the appointment as registered agent and agree to act in this capacity:

/s/JEREMY PATTERSON 11/4/2023

# REQUIRED ADOPTION INFORMATION

The Amendments are filed pursuant to s. 607.0120(11). Florida Statute.

nitial:
X The Amendments were adopted by the incorporators, or board of directors without the shareholder action and shareholder action was not required.
AFFIDAVIT

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

DATED this 1st day of November, 2023.

SIGNATURE: /s/ JEREMY PATTERSON

PRESIDENT: JEREMY PATTERSON

MODERN HOUSE AND BUILDING MOVERS, INC.