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Office Use Only

| CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): |
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| 1 | Supreme (Corporation Name) | Automotive, Inc. | |
|-----------|----------------------------|-------------------------|---------------|
| 2. | (Corfforation Name) | (Document #) | 7AL |
| 2 | (Corporation Name) | (Document #) | LAHAR TAHAR |
| 3 | (Corporation Name) | (Document #) | SST O |
| 4 | (Corporation Name) | (Document #) | FS CONTRACTOR |
| ☐ Walk in | Pick up time | Certified Co | |
| Mail out | ☐ Will wait | Photocopy Certificate o | of Status |

| NEW FILINGS | | |
|-------------|-------------------|--|
| λ | Profit | |
| | NonProfit | |
| | Limited Liability | |
| | Domestication | |
| | Other | |

| AMENDMENTS |
|---------------------------------------|
| Amendment |
| Resignation of R.A., Officer/Director |
| Change of Registered Agent |
| Dissolution/Withdrawal |
| Merger |

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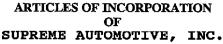
| OTHER FILINGS |
|------------------|
| Annual Report |
| Fictitious Name |
| Name Reservation |

| REGISTRATION/ QUALIFICATION |
|--------------------------------|
| Foreign |
| Limited Partnership |
| Reinstatement |
| Trademark |
| Other |

SHARON MAR 1 6 1999

Examiner's Initials

CR2E031(1/95)



SAN ON BUSINESS

The undersigned subscriber to these Articles of Incorporation natural person competent to contract, hereby forms a Corporation under the laws of the State of Florida.

ARTICLE I., NAME

The name of the Corporation shall be: SUPREME AUTOMOTIVE, INC.

The principal place of business of this Corporation shall be:

1347 N TAMIAMI TRAIL N. FT. MYERS, FL 33903

ARTICLE II. NATURE OF BUSINESS

The Corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, county, territory or nation.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any time is 1,000 shares having a \$ 1.00 par value per share.

ARTICLE IV. ADDRESS

The street address of the initial registered office of this Corporation shall be:

> 1347 N TAMIAMI TRAIL N. FT. MYERS, FL 33903

and the name of the initial registered agent of the Corporation at that address shall be:

JUDY ANN ANDERSON

ARTICLE V. TERM OF EXISTENCE

This Corporation is to exist in perpetuity

ARTICLE VI. SPECIAL PROVISION

It is the intent of the incorporator that the Corporation will file as a Sub S Corporation.

ARTICLE VII, DIRECTORS

The Corporation shall have one director, initially. The name and street address of the initial member of the Board of Directors is:

JUDY ANN ANDERSON 1347 N. TAMIAMI TRAIL N. FT. MYERS, FL 33903

ARTICLE VIII, SUBSCRIBER

The name and address of the subscriber to these Articles of Incorporation is:

JUDY ANN ANDERSON 1347 N. TAMIAMI TRAIL N. FT. MYERS, FL 33903

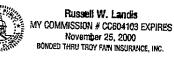
IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 8 day of March 1999.

JUDY ANN ANDERSON

STATE OF FLORIDA, COUNTY OF LEE

BEFORE me this day personally appeared JUDY ANN ANDERSON to be and known to me to be the person who executed the forgoing Articles of Incorporation, and she acknowledged before me that she executed those Articles of Incorporation.

NOTARY PUBLIC



CERTIFICATE DESIGNATING REGISTERED AGENT AND PLACE OF BUSINESS OR DOMICILE FOR SERVICE, OF PROCESS WITHIN FLORIDA, AND ACCEPTANCE OF AGENT UPON WHOM PROCESS MAY BE SERVED.

In compliance with Sections 48.091 and 607.034, Florida Statutes, the following is submitted:

FIRST, that the corporation known as SUPREME AUTOMOTIVE, INC. desiring to qualify under the laws of the State of Florida, with it's principal place of business at 1347 N. IAMIAMI TRAIL, N. FT. MYERS, FL 33903 has named JUDY ANN ANDERSON as it's agent to accept service of process within Florida.

Dated this & day of Marah 1999

JUDY ANN ANDERSON, Subscriber

Having been named to accept service of process for the above named corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper performance of my duties.

JUDY ANN ANDERSON, Registered Agent

STATE OF FLORIDA COUNTY OF LEE

BEFORE me this day personally appeared JUDY ANN ANDERSON to be and known to me to be the person who executed the forgoing Certification and she acknowledges before me that she executed that Certification.

NOTARY PUBLIC

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Russell W. Landis
MY COMMISSION # 00604103 EXPIRES
November 25, 2000
Bonded Thru Troy Fain Insurance, Inc.