

# **2012 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P99000023700

**FILED**  
**Apr 26, 2012**  
**Secretary of State**

**Entity Name:** OAKLAND PARK DONUTS, INC.

**Current Principal Place of Business:**

5141 S UNIVERSITY DRIVE  
FORT LAUDERDALE, FL 33328

**New Principal Place of Business:**

**Current Mailing Address:**

5141 S UNIVERSITY DRIVE  
FORT LAUDERDALE, FL 33328

**New Mailing Address:**

9740 GRIFFIN ROAD  
COOPER CITY, FL 33328

**FEI Number:** 65-0920883

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MULLINS, LAURENCE E CPA  
201 S.E. 15 TERRACE  
STE 212  
DEERFIELD BEACH, FL 33441 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** FERREIRA, JOSEPH J  
**Address:** 9740 GRIFFIN ROAD  
**City-St-Zip:** COOPER CITY, FL 33328

**Title:** VP  
**Name:** CUTLER, CHARLES L  
**Address:** 9740 GRIFFIN ROAD  
**City-St-Zip:** COOPER CITY, FL 33328

**Title:** S  
**Name:** FERREIRA, MICHAEL J  
**Address:** 9740 GRIFFIN ROAD  
**City-St-Zip:** COOPER CITY, FL 33328

**Title:** T  
**Name:** CUTLER, EDWARD L  
**Address:** 9740 GRIFFIN ROAD  
**City-St-Zip:** COOPER CITY, FL 33328

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JOSEPH J. FERREIRA

P

04/26/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date