## 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P9900023610  1. Entity Name  M & P MEDICAL SUPPLIES INC.				Mar 06, 2002 8:00 am Secretary of State 03-06-2002 90043 017 ***150.00		
Principal Place of Business 5803 S.W. 8TH ST. MIAMI FL 33134 US		Mailing Address 5803 S.W. 8TH ST. MIAMI FL 33134 US		507784		
2. Principal Place of Business		3. Mailing Address			18118 A1986 A1118 A1181 1	11011 0011 1681
Suite, Apt. #, etc.		Suite, Apt. #, etc.		DO NOT WRITE IN THIS SPACE		
City & State		City & State		Applied For Not Applicable		
Zip Country		Zip Country		. Certificate of Status Desired		itional
	6. Name and Address of Current R	egistered Agent	7.	Name and Address of New Register		<u>'</u> ——
a • 1.			Name 1	#		
HERRERA, ALEXIS 5803 S.W. 8TH ST.		Street Address (P.O. Box Number is Not Acceptable)				
MIAMI FL 33134						
			City		FL   Zip Code	+
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)		FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of State		10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE NAME	OFFICERS AND D PD HERRERA, ALEXIS	RECTORS 12.  □ Delete 11TL  NAM	Ε	ODITIONS/CHANGES TO OFFICERS	Change	Addition
STREET ADDRESS CITY-ST-ZIP	5803 S.W. 8TH ST. MIAMI FL 33134	STR	EET ADDRESS (- ST-ZIP			
TITLE NAME STREET ADDRESS CITY-ST-ZIP					☐ Change	Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	1		- 1		☐ Change	Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	<i>j</i>				☐ Change	Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP			J		☐ Change	Addition
indicated of the cor	certify that the information supplied with the on this report or supplemental report is to poration or the receiver or trustee empower or on an attachment with an address, with an address, with an address.	ue and accurate and that my signatered to execute this report as paqu	ture shall have the same	e legal effect as if made under gath: the	at Lam an officer o	or director 1

SIGNATURE: \_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytine Phone #/