

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P99000022459

FILED
Apr 24, 2003
Secretary of State

Entity Name: PACK & MAIL CENTER II, INC.

Current Principal Place of Business:

4577 GUNN HIGHWAY
TAMPA, FL 33624

New Principal Place of Business:

Current Mailing Address:

4577 GUNN HIGHWAY
TAMPA, FL 33624

New Mailing Address:

FEI Number: 59-3563802

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CARPENTER, CHARLES L
1003 CHERWOOD LANE
BRANDON, FL 33511 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: CARPENTER, CHARLES L
Address: 1003 CHERWOOD LANE
City-St-Zip: BRANDON, FL 33511

Title: D () Delete
Name: CARPENTER, DOROTHY
Address: 1003 CHERWOOD LANE
City-St-Zip: BRANDON, FL 33511

Title: D () Delete
Name: BUTLER, KENNETH J
Address: 2727 W FLETCHER AVE APT 49H
City-St-Zip: TAMPA, FL 33618

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHARLES L. CARPENTER

PRES

04/24/2003

Electronic Signature of Signing Officer or Director

Date