## **FILED** Apr 02, 2003 8:00 am Secretary of State

04-02-2003 90103 005 \*\*\*150.00

| Principal Place of Business<br>BAYMONT INN<br>BONITA SPRINGS FL 34135                     |  | Mailing Address<br>27991 OAKLAND DRIVE<br>BONITA SPRINGS FL 34135 |                  |                    |   |                                     |                      | ,              | 1                | ,`                          |  |
|---|--|---|------------------|--------------------|---|-------------------------------------|----------------------|----------------|------------------|-----------------------------|--|
|   |  |   |                  |                    | _,  |                                     |                      |                |                  | HI LÜLOK                    |  |
| 2. Principal Place of Business  |  | 3. Mailing Address  |                  |                    |   | <b>∀</b>                            |                      |                |                  |                             |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |                  |                    |   | ☐ CHECK HERE IF MAKING CHANGES      |                      |                |                  |                             |  |
| City & State  |  | City & State  |                  |                    | 4   | . FEI Number                        | 65-0901122           |                |                  | oplied For<br>ot Applicable |  |
| Zip ~ .   | Country Zip C  |   | Countr           | ntry <b>5.</b> (   |   | 5. Certificate of                   | Status Desired       |                | .75 Add          |                             |  |
| 6. Name and Address of Current Registered Agent   |  |   |                  |                    | 7. Name and Address of New Registered Agent |                                     |                      |                |                  |                             |  |
| PATEL, MINESH G   |  |   |                  | Name               |   |                                     |                      |                |                  |                             |  |
|   | KLAND DRIVE  |   | Street Address   |                    |   | (P.O. Box Number is Not Acceptable) |                      |                |                  |                             |  |
| BONITA SPRINGS FL 34135   |  |   |                  |                    |   |                                     |                      |                |                  | **                          |  |
|   |  |   |                  | City               | FL Zip Code                                 |                                     |                      |                |                  |                             |  |
|   | e named entity submits this statement for tions of registered agent. | the purpose of changing it  | ts registered    | d office or re     | egistered                                   | agent, or both,                     | in the State of Flor | ida. I am fami | liar with,       | and accept                  |  |
| SIGNATURE   |  |   |                  |                    |   |                                     |                      |                |                  |                             |  |
| SIGNATORE .   | Signature, typed or printed name of registered agent a               | nd title if applicable. (NC                                       | TE: Registered   | Agent signature    | e required who                              | en reinstating)                     |                      | DATE           |                  |                             |  |
|   | ILE NOW!!! FEE IS \$150.00   |   |                  |                    |   | 9. Flecti                           | ion Campaign Fina    | ancino         | \$5.0            | O May Be                    |  |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |  |   |                  |                    |   |                                     | Fund Contribution    |                |                  | to Fees                     |  |
| 10.   | OFFICERS AND   | DIRECTORS   | 11.              |                    |   | ADDITIONS/CH                        | HANGES TO OFFIC      | CERS AND DII   | RECTOR           | S IN 11                     |  |
| TITLE   | P<br>PATEL, MINESH G   | ☐ Delete  | TITLE            |                    |   |                                     |                      |                | ] Change         | ☐ Addition                  |  |
| NAME<br>STREET ADDRESS  | ATOM CARLAND DD  |   | NAME<br>STREET   | T ADDRESS          |   |                                     |                      |                |                  |                             |  |
| CITY-ST-ZIP   | DONITA ODDINOO EL OLIGE  |   | CITY-S           |                    |   |                                     |                      |                | s <sup>m</sup> 1 |                             |  |
| TITLE   | S  | ☐ Delete  | TITLE            |                    | ····  |                                     |                      |                | ] Change         | Addition                    |  |
| NAME  | PATEL, ALKA M  | •   | NAME             |                    |   |                                     |                      |                |                  | •                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 27991 OAKLAND DR<br>BONITA SPRINGS FL 34135                          |   | CITY-S           | FADDRESS<br>ST-ZIP |   |                                     |                      |                | _                |                             |  |
| TITLE   | ٧  | ☐ Delete  | TITLE            | \                  | 7   |                                     | <u> </u>             |                | Change           | ☐ Addition                  |  |
| NAME  | PATEL, SANJAY K  |   | NAME             |                    | Ratel                                       | , Sanja                             | ly K                 |                |                  | <del>_</del>                |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 2022 PALMER DR.<br>PLEASANTON CA 94588————                           |   | STREET<br>CITY-S |                    |   |                                     | ide circ             |                |                  |                             |  |
| TITLE   | T  | ☐ Delete  | TITLE            |                    | <del>San</del><br>T                         | Kolmon                              | 1. Ca. 94            |                | Change           | ☐ Addition                  |  |
| NAME  | PATEL, KALPANA S   | LJ Delete   | NAME             | 1                  | طععا  | Patel.                              | Kalpana.             | S              | rondingo         |                             |  |
| STREET ADDRESS  | 2022 PALMER DR.  |   |                  | ADDRESS -          | רדר י                                       | Winters                             | ide and              | د.             |                  |                             |  |
| CITY-ST-ZIP   | PLEASANTON CA 94588  |   | CITY-S           | ST-ZIP             | <u>San</u>                                  | Ranko                               | . Ca. 945            |                |                  |                             |  |
| TITLE<br>NAME   |  | ☐ Delete  | TITLE<br>NAME    | }                  |   |                                     |                      | <u> </u>       | Change           | Addition                    |  |
| STREET ADDRESS  |  |   | 1                | ADDRESS            |   |                                     |                      |                |                  |                             |  |
| CITY-ST-ZIP   |  |   | CITY-S           | ST-ZIP             | _   |                                     |                      |                |                  | _ <u>_</u>                  |  |
| TITLE<br>NAME .   | , ,  | ☐ Delete  | TITLE<br>NAME    | }                  |   |                                     |                      | . 🗆            | Change           | ☐ Addition                  |  |
| STREET ADDRESS  |  |   |                  | ADDRESS            |   |                                     |                      |                |                  |                             |  |
| CITY-ST-ZIP   |  | 5°  | CITY-S           | ST-ZIP             |   |                                     |                      |                |                  |                             |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or thistee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

EX+ 400.