## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

## DOCUMENT # P99000022122

1. Entity Name

Principal Place of Business

PANTHER WOODS COUNTRY CLUB, INC.



## FILED Apr 02, 2003 8:00 am Secretary of State

04-02-2003 90114 042 \*\*\*158.75

5211 INTERNA ORLANDO FL		<b>E</b> .		5211 INTERNATIONAL DRIVE ORLANDO FL 32819					#\$)( <b>1</b> (14			
2. Principal Place of Business				3. Mailing Address								
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* Suite, Apt.	#, etc.	ı	Suit	Suite, Apt. #, etc.				☐ CHECK HERE IF MAKING CHANGES				
City & Stat	е		City	City & State				4. FEI Number 59-3563074 Applied For Not Applicable				
Zip	Zip Country			Zip		Country		Certificate of Status Desired	\$	8.75 Add	ditional	
6. Name and Address of Current Registered Agent						7. Name and Address of New Registered Agent						
						Name						
ESTEIN,LC				- ;			Street Address (P.O. Box Number is Not Acceptable)					
5211 INTERNATIONAL DRIVE												
ORLANDO FL 32819												
en e						City			FL	Zip Cod	е	
8. The above	named entity	y submits this stateme	nt for the purp	pose of changing its	register	L ed office or regis:	tered ac	gent, or both, in the State of Florida.		<u>l</u> miliar with.	and accept	
the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE												
<b>_</b>	I E NOWII	! FEE IS \$150.00										
After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State								Election Campaign Financin     Trust Fund Contribution.	ng 🗆	<b>\$5.0</b> Added	May Be I to Fees	
10. OFFICERS AND DIRECTORS 11							ΑC	_L DDITIONS/CHANGES TO OFFICER	S AND [	DIRECTOR	S IN 11	
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indicated of the corp	on this repor poration or th	t or supplemental repo	ort is true and mpowered to	accurate and that nexecute this report	ny signat as requir	ture shall have the	e same	119.07(3)(i), Florida Statutes. I furth legal effect as if made under oath; ida Statutes; and that my name app	hat I am	an officer	or director	

**SIGNATURE:** 



03/28/03

407 354 3307

Daytime Phone #

20/0E) #20HZEO