

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 12, 2001 8:00 am**  
**Secretary of State**

05-12-2001 90046 018 \*\*\*150.00

0295725

**DOCUMENT # P99000021538**

1. Entity Name  
**JNJ DIALYSIS SERVICES, INC.**

Principal Place of Business  
**815 W BOYNTON BEACH BLVD., #16-106**  
**BOYNTON BEACH FL 33426**

Mailing Address  
**815 W BOYNTON BEACH BLVD., #16-106**  
**BOYNTON BEACH FL 33426**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **65-0927304**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required.

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**LAWRENCE A. CAPLAN, P.A.**  
**12000 BISCAYNE BLVD., SUITE 803**  
**MIAMI FL 33181**

Name

**LAURA JUNE SPARKS**

Street Address (P.O. Box Number is Not Acceptable)

**815 W BOYNTON BEACH BLVD #16-106**

City

**BOYNTON BEACH**

FL

Zip Code

**33426**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *Laura June Sparks*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**12 Jan 2001**

DATE

9. This corporation is eligible to satisfy its intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **D** ☐ Delete  
 NAME **SPARKS, JUNE**  
 STREET ADDRESS **815 W BOYNTON BEACH BLVD., SUITE 160-106**  
 CITY-ST-ZIP **BOYNTON BEACH FL 33426**

TITLE **CD PST** ☒ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
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 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Laura June Sparks*  
 LAURA JUNE SPARKS, PRESIDENT

**24 Apr 2001**

Date

**561-635-3761**

Daytime Phone #

CR2E034 (10/00)