FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

FILED May 17, 2002 8:00 am Secretary of State 05-17-2002 90034 022 ***150.00

| Wate | erproofing, inc | | 03-17-2002 900 | 34 022 *** 130.00 | | | |
|--|--|---|--|--|--|----------------------------------|--|
| | DO NOT WRITE | | | | | | |
| | ace of Business | 3. Mailing Address | | | | | |
| <u>んみるる C</u> Suite, Apt. # | L DURHAM DRIVE | 6223 C DURH Suite, Apt. #, etc. | AM DRIV | E. | | | |
| | | Suite, Apt. #, etc. | | | DO NOT WRITE IN 1 | HIS SPACE | |
| City & State City & State Lake WORT Lake WORT | | City & State Lake WORTH | H FI | | 4. FEI Number Applied For 05-0062515 Not Applicable | | |
| Zip | Country | Zip C | ountry | l l | | Not Applicable \$8.75 Additional | |
| <u> </u> | USA | 33467 U | 3A | | | Fee Required | |
| | | | Name // | 7. Nami | and Address of Current Regis | tered Agent | |
| | DO NOT W | RITE | Street Addr | ess (P.O. Box | Number is Not Acceptable) | _ | |
| | IN THIS SP | | | | | | |
| m mo or not | | | 6223 C DURHAM SAWE | | | | |
| | | City LAKEWORTH FL 39467 | | | | | |
| SIGNATURE 🗾 | amed entity submits this statement for May O By US gnature, typed or printed name of registered agent a | SONT/FOUNDER | stered office or reconstruction of the stered Agent signature re | V D | Ben 5 | 1/26/02 | |
| Tax filing req (See criteria | ation is eligible to satisfy its Intangible quirement and elects to do so. on back) | January 1 - May 1 After May 1, Fe Amended UB Make Check Payable to | e is \$550.00 R is \$61.25 | | Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be Added to Fees | |
| 11. | OFFICERS AND [| | | | | | |
| NAME | | | ITTLE NAME | | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | İ | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | |
| TITLE NAME | | | TITLE IAME | | ı | | |
| STREET ADDRESS | | | TREET ADDRESS | | | , | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | |
| TTLE NAME | | | ITLE | | | | |
| TREET ADDRESS | | | TREET ADDRESS | | | • | |
| ITY-ST-ZIP | | • | TY-ST-ZIP | , | DO NOT WE | RITE | |
| ITLE | | T | ITLE | The second secon | IN THIS SPA | | |
| TREET ADDRESS | | | AME | | IN THIS SEA | ACE | |
| TY-ST-ZIP | | | TREET ADDRESS (ITY-ST-ZIP | 4. | | | |
| ITLE | | · · · · · · · · · · · · · · · · · · · | TLE | | | | |
| AME | | , | AME | | • | | |
| TREET ADDRESS | | | TREET ADDRESS | | | | |
| ITY-ST-ZIP | | C | ITY-ST-ZIP- | | | | |
| TLE AME | • | | TLE | | | | |
| TREET ADDRESS | | I " | AME Treet address | | :# - | | |
| ITY-ST-7IP | | | TV OT 7ID | | | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

| | G۱ | | T I | | |
|---|----|----|------------|----|----|
| - | | uΔ | | 12 | ┏. |
| | | | | | |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #