

P99000020625

Please return to  
Sho-Bee Inc.  
1350 Shuler Rd.  
Apopka, Fl. 32703

se Only

1

Thank you

2

3

(Corporation Name)

(Document #)

4

(Corporation Name)

(Document #)

☐ Walk in

☐ Pick up time

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

EFFECTIVE DATE

3-2-99

NEW FILINGS	
	Profit
	NonProfit
	Limited Liability
	Domestication
	Other

AMENDMENTS	
	Amendment
	Resignation of R.A., Officer/ Director
	Change of Registered Agent
	Dissolution/Withdrawal
	Merger

500002791115--0  
-03/01/99--01145--018  
\*\*\*\*122.00 \*\*\*\*\*78.75

OTHER FILINGS	
	Annual Report
	Fictitious Name
	Name Reservation

REGISTRATION/ QUALIFICATION	
	Foreign
	Limited Partnership
	Reinstatement
	Trademark
	Other

FILED  
99 MAR -1 AM 8:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

05201-10250  
CB  
3-5-99  
3

Examiner's Initials

EFFECTIVE DATE

3-2-99

**CERTIFICATE OF INCORPORATION  
OF  
OXI-J-Repairs & parts INC.**

**FILED**  
99 MAR -1 AM 8:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**THE UNDERSIGNED**, being over the age of eighteen years, in order to form a corporation pursuant to the provisions of the Corporate Code, hereby certifies as follows:

**FIRST  
IDENTIFICATION**

The name of the corporation, hereinafter referred to as the "Corporation," is **OXI-J- Repairs & Parts INC.**

**SECOND  
PERIOD OF EXISTENCE**

The period during which the corporation shall continue is perpetual.

**THIRD  
REGISTERED OFFICE AND REGISTERED AGENT**

The address of the initial \ principal registered office of the Corporation is. **11136 Sylvan Pond Cr. Orlando, Florida 32825** The initial/ principal office address or the same. The name and address of the initial registered agent therein and in charge thereof , upon whom process against the corporation may be served, is **Joe L. Zabala 2212 South Chickasaw trail Suite 219 Orlando, Florida 332825-8414**

I Hereby am familiar with and accept the duties and responsibilities as Registered Agent.

Joe L. Zabala

Joe L. Zabala

**FOURTH  
PURPOSE**

The purpose of the Corporation is to engage in any or all lawful business for which corporations may be organized under the provisions of the General Corporation Law of Florida.

**FIFTH  
SHARES**

The total authorized capital stock of the Corporation is **1,000** shares having a Par Value of **.001**. All or any part of said shares may be issued by the Corporation from time to time and for such consideration may be determined upon or fixed by the board of Directors ,as provided by law.

**SIXTH  
INCORPORATION'S ADDRESS**

The name and post office address of the Incorporator of the Corporation is as follow:

**Joe L. Zabala**  
2212 South Chickasaw Trail  
Orlando, Florida 32825

**FILED**  
99 MAR - 1 AM 8:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**SEVENTH  
DIRECTORS**

The powers of the incorporator are to terminate upon the filing of this Certificate of Incorporation and the name(s) and mailing addresses of persons who are to serve as director(s) until the first meeting of stockholders or until their successors are elected and qualify are as follows:

**Joe L. Zabala ( President)**  
1198 Oropesa Ave  
Orlando, Florida 32825

**Myrte Zabala (Secretary and Treasure)**  
1198 Oeopesa Ave  
Orlando ,Florida 32825

**EIGHTH  
INDEMNITY**

Directors of the corporation shall not be liable to either the corporation or its stockholders for monetary damages for a breach of fiduciary duties unless the breach is one which invokes: (1) a director's duty of loyalty to the corporation or its stockholders; (2) acts or omissions not in good faith or which involve intentional misconduct or a knowing violation of law; (3) Liability for unlawful payments of dividends or unlawful stock purchases or redemption by the corporation; or (4) a transaction from which the director derived an improper personal benefit.

The effective date of this Certificate of Incorporation shall be the 2nd 1999

IN WITNESS WHEREOF, The undersigned Incorporator has caused this Certificate of Incorporation to be executed as of the 2 Day of March , 1999.

  
\_\_\_\_\_  
(incorporator)