## 2002 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT#** P99000020545

1. Entity Name

SIGNATURE:

FUN TOURS & CRUISES, INC.

## FILED Aug 25, 2002 8:00 am Secretary of State 08-25-2002 90197 043 \*\*\*150.00

| Principal Place of Business  |                  |  | Mailing Address                                    |                 |                      |                         |   |           |                        |   |  |
|--|------------------|--|--|-----------------|----------------------|-------------------------|---|-----------|------------------------|---|--|
| 12683 SEMINOLE BLVD  |                  |  | P.O. BOX 22  |                 |                      |                         |   |           |                        |   |  |
| LARGO FL 33778   |                  |  | LARGO FL 33779                                     |                 |                      |                         |   |           |                        |   |  |
|  |                  |  |  |                 |                      |                         |   |           | ( <b></b> )            | <b>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </b> |  |
| 2 Principal (  | Place of Busin   | 2055   | 3. Mailing Address                                 |                 |                      |                         |   |           |                        |   |  |
| 2. 7 morphi riace of Edsiriess                                     |                  |  | 3. Maning Address                                  |                 |                      | -                       | * 10511001 110 10112 12111 22111 2211   |           |                        |   |  |
| Suite, Apt. #, etc.  |                  |  | Suite, Apt. #, etc.                                |                 |                      |                         | DO NOT WRITE IN THIS SPACE              |           |                        |   |  |
|  | •••              |  |  |                 |                      |                         |   |           |                        |   |  |
| City & State   |                  |  | City & State                                       |                 |                      | 4. 1                    | FEI Number <b>59-3567380</b>            |           |                        | applied For                                   |  |
| Zip  |                  | Country  | Zip Cour   |                 | try                  | <del></del>             |   |           | \$8.75 Ad              | lot Applicable                                |  |
|  |                  |  |  |                 |                      | 5. (                    | Certificate of Status Desired           |           | Fee Require            |   |  |
|  | 6. Name          | and Address of Current R   | egistered Agent                                    |                 | Name                 | - 7. I                  | Name and Address of New Re              | gistered  | Agent*                 |   |  |
| LIPSCOM  | D TAMES          |  |  |                 | Name                 | -I                      | <b>-1</b> (1                            |           |                        |   |  |
|  | MD               |  | Street Address (P.O. Box Number is Not Acceptable) |                 |                      |                         |   |           |                        |   |  |
|  | MINOLE BL        | .עט / יייי .   |  | _               |                      |                         |   |           |                        |   |  |
| / LARGO F  | L 33//8          |  |  |                 |                      |                         |   |           |                        |   |  |
|  |                  |  |  |                 | City                 |                         |   | FL        | Zip Coc                | de  |  |
| 8. The above   | named entity     | y submits this statement for t   | he purpose of changing its                         | registere       | ed office or regis   | stered ag               | ent, or both, in the State of Flo       | ida. I am | familiar with          | , and accept                                  |  |
| the obligat  | tions of regist  | ered agent.  | +  |                 |                      |                         |   |           |                        |   |  |
| SIGNATURE  |                  |  |  | • - • .         |                      |                         |   |           |                        |   |  |
|  | Signature, typed | or printed name of registered agent and  | d title if applicable. (NOTE                       | : Registered    | Agent signature requ | uired when re           | einstating)                             | DATE      |                        |   |  |
|  |                  | ible to satisfy its Intangible   | FILE NOW!  |                 |                      |                         | 10. Election Campaign Fina              | noina     | фг <i>с</i>            | ٠   |  |
| Tax filing requirement and elects to do so. (See criteria on back) |                  |  | After September 13                                 |                 |                      | Trust Fund Contribution |   |           | 00 May Be<br>d to Fees |   |  |
| 11.  |                  |  | Make Check Payab                                   |                 | epartment of S       |                         |   |           |                        |   |  |
| TITLE  | Р                | OFFICERS AND D   | Delete   | 12.             |                      | AD                      | DITIONS/CHANGES TO OFFIC                | CERS AND  |                        |   |  |
| NAME   | LIPSCOME         | B. JAMES   | L.J Delete   | TITLE           |                      |                         |   |           | ☐ Change               | ☐ Addition                                    |  |
| STREET ADDRESS   |                  | 4TH AVE N  |  |                 | T ADDRESS            |                         |   |           |                        |   |  |
| CITY-ST-ZIP  | LARGO FL         | . 33778  |  | CITY-           | ST-ZIP               |                         |   |           |                        |   |  |
| TITLE  | VS               |  | ☐ Delete   | TITLE           |                      |                         | - W                                     |           | ☐ Change               | Addition                                      |  |
| NAME   | LIPSCOME         |  |  | NAME            |                      |                         |   |           | -                      |   |  |
| STREET ADORESS<br>CITY-ST-ZIP                                      |                  | 4TH AVE N  |  |                 | T ADDRESS            |                         |   | -         |                        |   |  |
|  | LARGO FL         | . 33//8  |  | -               | ST-ZIP               |                         |   | •         |                        |   |  |
| TITLE  | - ~              | the same of the sa | Delete   | . TITLE<br>NAME |                      | · -                     | *** * * * · · · · · · · · · · · · · · · |           | Change                 | Addition                                      |  |
| STREET ADDRESS   |                  |  |  |                 | T ADDRESS            |                         |   |           |                        |   |  |
| CITY-ST-ZIP  |                  |  |  |                 | ST-ZIP               |                         |   |           |                        |   |  |
| TITLE  |                  |  | ☐ Delete   | TITLE           | -                    |                         |   |           | ☐ Change               | Addition                                      |  |
| NAME   |                  |  |  | NAME            |                      |                         |   |           | onunge                 |   |  |
| STREET ADDRESS   |                  |  |  |                 | T ADDRESS            |                         |   |           |                        |   |  |
| CITY-ST-ZIP  |                  |  |  | CITY-           | ST-ZIP               |                         |   |           |                        |   |  |
| TITLE  |                  |  | ☐ Delete   | TITLE           |                      |                         |   |           | ☐ Change               | ☐ Addition                                    |  |
| NAME<br>STREET ADDRESS   |                  |  |  | NAME            |                      |                         |   |           |                        |   |  |
| CITY-ST-ZIP  |                  |  |  | STREE<br>CITY-S | T ADDRESS            |                         |   |           |                        |   |  |
| TITLE  |                  |  | При  |                 | 01-41                |                         |   |           |                        |   |  |
| NAME   |                  |  | ☐ Delete   | TITLE           |                      |                         |   |           | ☐ Change               | ☐ Addition                                    |  |
| STREET ADDRESS   |                  |  |  |                 | T ADDRESS            |                         |   |           |                        |   |  |
| CITY-ST-ZIP  |                  |  |  | AITH C          |                      |                         |   |           |                        |   |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

Attendants
4099000020545

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

August 19, 2002 -

Re: EIN:

Form: Corporation Annual Report

Dear Sir/Madam:

It has come to our attention that our Florida Annual Report is past due. This came as a great surprise, since we traditionally handle all corporate matters on a timely basis. We contacted your office via telephone immediately to determine our best cause of action.

From our conversation with your office on August 19, 2002, you advised me to send this letter and a check for \$150.00.

Enclosed is our \$150 annual required payment for the annual report fee.

We appreciate your efforts to process our corporate annual report. If there are any questions or there is anything we can do, please do not hesitate to contact us at 727-518-8686---

Very truly yours,

Im Lipscomb President

Enclosure