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**FLORIDA PROFIT CORPORATION OR P.A.**

**the florida jewish directory, inc.**

Certificate of Status	0
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**ARTICLES OF INCORPORATION**

**OF**

***THE FLORIDA JEWISH DIRECTORY, INC.***

The undersigned subscriber to these *Articles of Incorporation* a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

**ARTICLE I. NAME**

The name of the corporation shall be THE FLORIDA JEWISH DIRECTORY, INC.

**ARTICLE II. NATURE OF BUSINESS**

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country territory or nation.

**ARTICLE III. CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is SIXTY (60) shares of common stock having no par value.

**ARTICLE IV. ADDRESS**

The street address of the initial registered and principal office of the corporation shall be *c/o Rosenfeld & Stein, P.A. 18260 N. E. 19th Avenue, North Miami Beach, Florida 33162*, and the name of the initial Registered Agent of the corporation is *Allan M. Stein*.

**FILED BY:**

Allan M. Stein, Esq.  
Fla. Bar No. 277479  
18260 N.E. 19th Ave., #202  
North Miami Beach, FL 33162  
(305) 940-8080

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**ARTICLE V. TERM OF EXISTENCE**

This corporation is to exist perpetually.

**ARTICLE VI. SPECIAL PROVISION**

It is the intent of the incorporator that the corporation will qualify under Section 1244 of the Internal Revenue Code and that the corporation will file as a Subchapter S corporation.

**ARTICLE VII. DIRECTORS**

This corporation shall, initially, have two (2) directors. The name and address of the initial members of the Board of Directors are:

ALLAN SCHEAR  
18260 N.E. 19th Avenue, Suite 202  
North Miami Beach, Fl 33162

SANDIE GLADMAN MORRISON  
18260 N.E. 19th Avenue, Suite 202  
North Miami Beach, Fl 33162

**ARTICLE VIII. OFFICERS**

The name and address of the initial officers of the corporation who shall hold office for the first year of the corporation, or until his successors are elected or appointed are:

President: ALLAN SCHEAR  
18260 N.E. 19th Avenue, Suite 202  
North Miami Beach, Fl 33162

Vice-President: SANDIE GLADMAN MORRISON  
18260 N.E. 19th Avenue, Suite 202  
North Miami Beach, Fl 33162

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ARTICLE IX. SUBSCRIBER

The name and address of the subscriber to these Articles of Incorporation is:

Allan M. Stein, Rosenfeld & Stein, P.A. 18260 N. E. 19th Avenue, North Miami Beach, Florida  
33162.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 3  
day of March, 1999.

  
ALLAN STEIN

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STATE OF FLORIDA

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SS:

COUNTY OF DADE

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The foregoing instrument was acknowledged before me this 3 day of March,  
1999, by ALLAN STEIN.

  
Notary Public

Print name: RAVI BATTPersonally Known ☐ Or Produced Identification ☒Type of Identification FL Driver's License

Ravi Batta  
MY COMMISSION # CC770399 EXPIRES  
August 25, 2002  
BONDED THRU TROY FAIR INSURANCE INC.

Having been named to accept service of process for the above-stated corporation, at the place designated in this Certificate, I hereby agree to act in this capacity and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

  
Allan M. Stein  
Registered Agent

Date: \_\_\_\_\_, 1999

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