

P99000020350

Jeff's Carpet Care, Inc.  
7168 Southgate Blvd  
Tamarac, Fl 33321

January 05, 1999

Corporate Records Bureau  
Division of Corporations  
Department of State  
P.O. Box 6327  
Tallahassee, FL 32314

100002790931--5  
-03/01/99--01129--018  
\*\*\*\*122.50 \*\*\*\*78.75

Gentlemen:

Enclosed please find the papers for incorporating JEFF'S CARPET CARE, INC. 7168 Southgate Blvd, Tamarac, Fl 33321, along with a check for \$122.50.

Return all necessary papers to JEFF'S CARPET CARE, INC. at the above address.

Thank you.

Sincerely,



Jeff Lightman

FILED  
99 MAR - 1 AM 11:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

CB  
3-4-99  
6

**CERTIFICATE OF INCORPORATION  
OF**

**JEFF'S CARPET CARE, INC.**

THE UNDERSIGNED subscribers to these Articles of Incorporation, each a natural person, competent to contract, hereby associate themselves together to form a corporation for profit under the laws of the State of Florida; and further do agree to the following conditions of said corporation.

**ARTICLE I: NAME**

The name of this corporation is:

JEFF'S CARPET CARE, INC.

**FILED**  
99 MAR -1 AM 11:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE II: NATURE OF BUSINESS**

The general nature of the Business to be transacted by this corporation is to do all things which natural persons might or could lawfully do in the premises as follows:

CARPET AND UPHOLSTERY CLEANING, to the public an activity permitted under the laws of the United States and the State of Florida.

**ARTICLE III: CAPITAL STOCK**

The total number of shares of stock that may be issued by the corporation is 500 shares, all of which shall be \$1.00 par value.

**ARTICLE IV: INITIAL CAPITAL**

The amount of capital with which this corporation will begin business is \$500.00.

**ARTICLE V: TERM OF EXISTENCE**

This corporation shall have perpetual existence unless dissolved by action of law.

#### ARTICLE VI: ADDRESS

The initial post office address of this corporation in the State of Florida is:

7168 SOUTHGATE BLVD  
TAMARAC, FL 33321

#### ARTICLE VII: DIRECTORS

This corporation shall have not less than one (1) Director initially. The number of Directors may be increased from time to time as the stockholders desire, in accordance with the by-laws hereof, but at no time shall there be a number less than three.

#### ARTICLE VIII: INITIAL DIRECTORS AND OFFICERS

The names and post office address of the First Board of Directors and Officers of this corporation are as follows:

<u>NAME</u>	<u>ADDRESS</u>	<u>TITLE</u>
Jeffrey lightman	7168 Southgate Blvd Tamarac, FL 33321	P

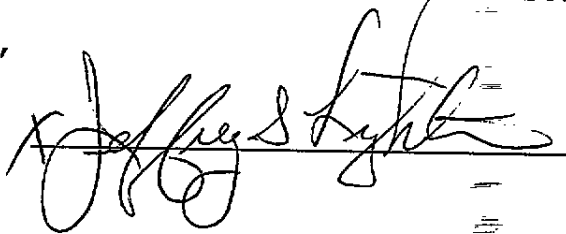
The name and post office address of each subscriber to these articles on incorporation, the number of shares of stock each agrees to take and the value of the consideration paid therefore are as follows:

<u>NAME</u>	<u>ADDRESS</u>	<u>NO. OF SHARES</u>	<u>AMT PAID</u>
Jeffrey Lightman	7168 Southgate Blvd Tamarac, Fl 33321	500	\$500

**ARTICLE X: AMENDMENT**

These articles of incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders meeting by a majority of the stockholders.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this \_\_\_\_\_ day \_\_\_\_\_,

 (SEAL)  
\_\_\_\_\_  
(SEAL)

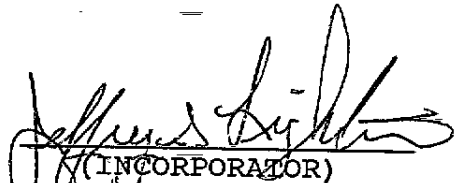
\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

**INCORPORATION NAME AND ADDRESS**

JEFF'S CARPET CARE, INC.  
7168 SOUTHGATE BLVD  
TAMARAC, FL 33321

SIGNATURE

  
(INCORPORATOR)

TITLE

JEFF'S CARPET CARE INC.

DATE

2-8-99

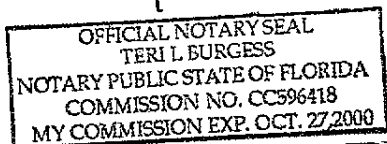
STATE OF FLORIDA     )  
                              )  
COUNTY OF            )     Broward

I hereby certify that on this day, before me, a Notary Public, duly authorized in the State and County named above to take acknowledgements, personally appeared:     —

Jeffrey Lightman     —

to me known to be the persons described as subscribers in and who executed the foregoing articles of incorporation, and they acknowledged before me that they subscribed to those articles of incorporation.

Witness my hand and official seal this 8<sup>th</sup> day of January 1999.



Teri L. Burgess  
NOTARY PUBLIC

My Commission Expires:  
\_\_\_\_\_

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

IN COMPLIANCE WITH SECTION 48,091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST -- THAT JEFF'S CARPET CARE, INC.

(NAME OF CORPORATION)

DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA, WITH ITS PRINCIPAL PLACE OF BUSINESS AT THE CITY OF TAMARAC, STATE OF FLORIDA, HAS NAMED  
(CITY)

JEFFREY LIGHTMAN, LOCATED AT 7168 SOUTHGATE BLVD

(REGISTERED AGENT)

(STREET ADDRESS & NUMBER OF  
BUILDING, P.O. BOX NOT ACCEPTED)

CITY OF TAMARAC, STATE OF FLORIDA, AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITH FLORIDA.

SIGNATURE

  
(CORPORATE OFFICER)

TITLE

PRESIDENT

DATE

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

SIGNATURE

  
(REGISTERED AGENT)

DATE

99 MAR -1 AM 11:10  
FILED  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE