

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 21, 2003 8:00 am**  
**Secretary of State**

04-21-2003 91195 006 \*\*\*150.00

**DOCUMENT # P99000020091**

**1. Entity Name**  
**OLDE CYPRESS MARKETING GROUP, INC.**



**Principal Place of Business**  
**5692 STRAND BLVD.**  
**SUITE 1**  
**NAPLES FL 34110**

**Mailing Address**  
**5692 STRAND COURT**  
**SUITE 1**  
**NAPLES FL 34110**

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

☒ CHECK HERE IF MAKING CHANGES

**4. FEI Number** **59-3628816**

Applied For  
Not Applicable

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**NAPLES-LAWDOCK, INC.**  
**4501 TAMiami TR. N., STE. 300**  
**NAPLES FL 34103**

**Name**  
**Kevin G. Coleman, Esq.**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**Goodlette, Coleman & Johnson, P.A.**  
**4001 Tamiami Trail North, Suite 300**  
**City** **Naples** **FL** **Zip Code** **34103**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** *[Signature]*  
Signature, typed or printed name of registered agent and title if applicable.

*Kevin G. Coleman*  
(NOTE: Registered Agent signature required when reinstating)

*3/31/03*  
DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
Trust Fund Contribution.

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **P** ☒ Delete  
**NAME** **HARDY, PAUL**  
**STREET ADDRESS** **5692 STRAND COURT SUITE 1**  
**CITY-ST-ZIP** **NAPLES FL 34110**

**TITLE** **D** ☐ Change ☒ Addition  
**NAME** **K. C. Stock**  
**STREET ADDRESS** **5692 Strand Blvd., Suite 1**  
**CITY-ST-ZIP** **Naples, FL 34110**

**TITLE** **VP** ☒ Delete  
**NAME** **TOLSON, RENEE**  
**STREET ADDRESS** **5692 STRAND COURT SUITE 1**  
**CITY-ST-ZIP** **NAPLES FL 34110**

**TITLE** **D** ☐ Change ☒ Addition  
**NAME** **Brian K. Stock**  
**STREET ADDRESS** **5692 Strand Blvd.**  
**CITY-ST-ZIP** **Naples, FL 34110**

**TITLE** **DST** ☒ Delete  
**NAME** **TEETS, JR., FRANK D**  
**STREET ADDRESS** **5692 STRAND COURT SUITE 1**  
**CITY-ST-ZIP** **NAPLES FL 34110**

**TITLE** **DP** ☐ Change ☒ Addition  
**NAME** **Brad Black**  
**STREET ADDRESS** **5692 Strand Blvd. Ste. 1**  
**CITY-ST-ZIP** **Naples, FL 34110**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **VP** ☐ Change ☒ Addition  
**NAME** **Beth Weber**  
**STREET ADDRESS** **5692 Strand Blvd. Ste. 1**  
**CITY-ST-ZIP** **Naples, FL 34110**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **ST** ☐ Change ☒ Addition  
**NAME** **Sandra J. Houldsworth**  
**STREET ADDRESS** **5692 Strand Blvd. Ste. 1**  
**CITY-ST-ZIP** **Naples, FL 34110**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with another like empowered.**

**SIGNATURE:** *[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Brad Black* *3/31/03* *239-592-7344*  
Date Daytime Phone #

CR2E034 (10/02)