2003 FOR PROFIT CORPORATION

| 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR) | | | | | FILED May 05, 2003 8:00 am Secretary of State | | |
|---|---|---|--|-------------|--|-----------------------------------|-----------------|
| DOCUMENT # P9900019889 | | | | | 05-05-2003 90173 036 ***150.00 | | |
| 1. Entity Nam | | | | | | | |
| , | DRANGE AVE #B | Mailing Address 713 S. ORANGE AVE. #B SARASOTA FL 34236 | | | ! ALBERTAN NO CONTENTION CONTENTION TO THE CONTENTION OF | N 25058 1010 1710 1810 1811 1801 | |
| 2. Principal F | Place of Business 3 | . Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | |
| City & Stat | е | City & State | | 4. | . FEI Number 65-0899214 | Applied For Not Applicable | |
| Zip | Country | Zip | Country | 5 | . Certificate of Status Desired | \$8.75 Additional Fee Required | |
| | 6. Name and Address of Current Reg | istered Agent | Name | 7. | Name and Address of New Registered | Agent | - `- |
| SCHI IND | EMEN INSEPH W | | | | | | _ |
| SCHUHRIEMEN, JOSEPH W 713 S. ORANGE AVE. #B | | | Street Addre | ess (P.O. | . Box Number is Not Acceptable) | | } |
| SARASOTA FL 34236 | | | | | | | 1 |
| 0,1121001 | | | City | | F | Zip Code | - |
| the obligat | named entity submits this statement for the ions of registered agent. Signature, typed or printed name of registered agent and till ILE NOW!!! FEE IS \$150.00 | | Registered Agent signature re | | n reinstating) DATE | | - |
| Afte | r May 1, 2003 Fee will be \$550.00 k Payable to Florida Department of Sta | ate | | | Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be Added to Fees | |
| 10, | OFFICERS AND DIR | CTORS | 11. | | ADDITIONS/CHANGES TO OFFICERS AN | ID DIRECTORS IN 11 |]_ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P SCHUHRIEMEN, JOSEPH W 1261 RIEGELS LANDING DR. SARASOTA FL 34242 | ☐ Delete | TITLE NAME STREET ADDRESS CHY-ST-ZIP | | | ☐ Change ☐ Addition | CR2E034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VP NORMAN, JOHN 3465 BRANCH CREEK DR. | ☐ Delete . | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change ☐ Addition | CR2E |
| TIYLE NAME STREET ADDRESS | NORMAN, LISA 3465 BRANCH CREEK DR. | Delete | TITLE | | | Change Addition | |
| CITY-ST-ZIP TITLE | SARASOTA FL 34235 | ☐ Delete | CITY-ST-ZIP TITLE | | | ☐ Change ☐ Addition | - |
| NAME STREET ADDRESS CITY-ST-ZIP | SCHUHRIEMEN, PATRICIA 1261 RIEGELS LANDING DR. | | NAME STREET ADDRESS CITY-ST-ZIP | | | | |
| TITLE NAME | SARASOTA FL 34242 | ☐ Delete | TITLE NAME | | | ☐ Change ☐ Addition | |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS CITY-ST-ZIP | | | | |
| TITLE NAME NAME | | ☐ Delete | TITLE NAME STREET ADDRESS | | | Change Addition | |
| -ST-ZIP | J | | CITY-ST-ZIP | | | | J |

SIGNATURE:

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplimental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as regulied by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.