## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # **P99000019505**

## URGENT CARE CENTER OF GAINESVILLE, INC.

| Principal Place of Business |                 |  |  |  |  |  |  |  |  |
|-----------------------------|-----------------|--|--|--|--|--|--|--|--|
| 3925                        | N.W.43RD STREET |  |  |  |  |  |  |  |  |

SIGNATURE:

Mailing Address

GAINESVILLE FL 32606

3925 N.W.43RD STREET GAINESVILLE FL 32606-4565

NO TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

| 2. Principal Place of Business  |   | 3. Mailing Address  | 3. Mailing Address          |  |                  |                                  |                     |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
|---|---|---|-----------------------------|--|------------------|----------------------------------|---------------------|-----------------------------------|-----------------------------|------|--------------------|--|--|------|--|--|----|------------|-------|
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.   | Suite, Apt. #, etc.         |  |                  | DO NOT WRITE IN THIS SPACE       |                     |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
| City & State  | е   | City & State  | City & State                |  | <b>4.</b> F      | El Number 355 <b>5</b>           | 974                 | <u> </u>                          | pplied For<br>ot Applicable |      |                    |  |  |      |  |  |    |            |       |
| Zip   | Country   | Zip   | Coun                        | untry  |                  | 5. Certificate of Status Desired |                     | \$8.75 Additional<br>Fee Required |                             |      |                    |  |  |      |  |  |    |            |       |
|   | 6. Name and Address of Curre  | nt Registered Agent   | <u></u>                     |  | 7. N             | lame and Address of Ne           | w Registered A      | gent                              |                             |      |                    |  |  |      |  |  |    |            |       |
| SASSANO, JOSEPH D.O.<br>3925 N.W.43RD STREET<br>GAINESVILLE FL 32606  |   |   |                             | Street Address (P.O. Box Number is Not Acceptable) |                  |                                  |                     |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
|   |   |   |                             |  |                  |                                  |                     |                                   |                             | CAIN | ILSTILLE I L SZOOO |  |  |      |  |  |    | T-7:- C -4 |       |
|   |   |   |                             |  |                  |                                  |                     |                                   |                             |      |                    |  |  | City |  |  | FL | Zip Cod    | ə<br> |
| 8. The above  | named entity submits this statement   | for the purpose of changing                                   | its register                | ed office or re                                    | egistered age    | ent, or both, in the State o     | f Florida.          |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
|   |   |   |                             |  |                  |                                  |                     |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
| SIGNATURE .   | Signature, typed or printed name of registered age  | ont and title if applicable (A                                | OTE: Banistere              | d Agent signature                                  | required when re | ainstating)                      | DATE                |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
|   |   |   | -                           |  |                  | 1                                |                     | <del></del>                       | <del></del>                 |      |                    |  |  |      |  |  |    |            |       |
| <ol> <li>This corporation is eligible to satisfy its Intangible         Tax filing requirement and elects to do so.     </li> <li>FILE NOW!!! FEE         After MAY 1, 2000 Fee     </li> </ol> |   |   |                             | •  |                  | 10. Election Campaign            |                     |                                   | May Be                      |      |                    |  |  |      |  |  |    |            |       |
| -   | ria on back)  |   |                             | •  |                  | Trust Fund Contrib               | ution. $\Box$       | l Added                           | d to Fees                   |      |                    |  |  |      |  |  |    |            |       |
| 11.   | OFFICERS AN   | ID DIRECTORS  | . 12.                       |  |                  | DITIONS/CHANGES TO               | OFFICERS AND        | DIRECTOR                          | S IN 11                     |      |                    |  |  |      |  |  |    |            |       |
| TITLE   | D   | ☐ Delete  | TITL                        | E  | V/S              |                                  |                     | ☐ Change                          | Addition                    |      |                    |  |  |      |  |  |    |            |       |
| NAME  | SASSANO, JOSEPH   |   | NAM                         | l l  |                  | ELIO V. PAM                      |                     | MD                                | ,                           |      |                    |  |  |      |  |  |    |            |       |
| STREET ADDRESS  | 3925 N.W.43RD STREET  |   |                             | EET AODRESS<br>'-ST-ZIP                            |                  | 5 NW 43rd S'                     |                     |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
| CITY-ST-ZIP   | GAINESVILLE FL 32606  |   |                             | <del></del>  | GAII             | NESVILLE FL                      | 32606               | Change                            | [] Addition                 |      |                    |  |  |      |  |  |    |            |       |
| TITLE   |   | ☐ Delete  | TITL                        | 1  |                  |                                  |                     | ☐ Change                          | Addition                    |      |                    |  |  |      |  |  |    |            |       |
| NAME<br>STREET ADDRESS  |   |   |                             | EET ADDRESS  |                  |                                  |                     |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
| CITY-ST-ZIP   |   |   |                             | '-ST-ZIP   |                  |                                  |                     |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
| TITLE   |   | ☐ Delete  | TITL                        | E  |                  |                                  | •                   | Change                            | Addition                    |      |                    |  |  |      |  |  |    |            |       |
| NAME  | }   |   | NAM                         | E  |                  |                                  |                     |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
| STREET ADDRESS  |   |   |                             | EET ADDRESS  |                  |                                  |                     |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
| CITY-ST-ZIP   |   |   | CITY                        | '-ST-ZIP   |                  | <del>-</del>                     |                     |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
| TITLE   |   | ☐ Delete  | TITL                        |  |                  |                                  |                     | ☐ Change                          | Addition Addition           |      |                    |  |  |      |  |  |    |            |       |
| NAME  |   |   | NAM                         | EET ADDRESS  |                  |                                  |                     |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   | 1                           | -ST-ZIP  |                  |                                  |                     |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
| TITLE   |   | ☐ Delete  | TITL                        | E  |                  |                                  |                     | ☐ Change                          | Addition                    |      |                    |  |  |      |  |  |    |            |       |
| NAME  |   | L. 50:00  | NAM                         |  |                  |                                  |                     | •                                 |                             |      |                    |  |  |      |  |  |    |            |       |
| STREET ADDRESS  |   |   |                             | EET ADDRESS  |                  |                                  |                     |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
| CITY-ST-ZIP   |   |   | CITY                        | '-ST-ZIP   |                  |                                  |                     |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
| TITLE   |   | ☐ Delete  | TITL                        | ſ  |                  |                                  |                     | ☐ Change                          | ☐ Addition                  |      |                    |  |  |      |  |  |    |            |       |
| NAME  |   |   | NAM                         | ie<br>Eet address                                  |                  |                                  |                     |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
| STREET ADDRESS  CITY-ST-ZIP   |   | •   |                             | -ST-ZIP  |                  |                                  |                     |                                   |                             |      |                    |  |  |      |  |  |    |            |       |
|   | Lertify that the information supplied w   | ith this filing does not qualify                              |                             |  | d in Section     | 119 07/3Vi) Florida Statu        | les. I further cert | tify that the i                   | nformation                  |      |                    |  |  |      |  |  |    |            |       |
| indicated<br>of the cor   | on this report or supplemental report on this report or supplemental report operation or the receiver or trustee en or or an attachment with an address | t is true and accurate and the<br>powered to execute this rep | at my signa<br>ort as requi | iture shall hav                                    | ve the same I    | legal effect as it made un       | der oath: that I a  | ım an omcer                       | or airector                 |      |                    |  |  |      |  |  |    |            |       |

**FILED** 

May 02, 2000 8:00 am Secretary of State

05-02-2000 90030 015 \*\*\*150.00