## 2002 UNIFORM BUSINESS REPORT (UBR)

## FILED Aug 12, 2002 8:00 am Secretary of State

| 1. Entity Na  | JMENT # P9900<br>ERN DEVELOPMENT AND FIR  | 0018932<br>VANCIAL SERVICES  | S, INC                            | G  |   | 08-12-2002   | ary O1<br>: 90007 028 |                         |        |
|---|---|--|-----------------------------------|--|---|--|-----------------------|-------------------------|--------|
| Principal Place of Business Mailing Address P O BOX 841235 PEMBROKE PINES FL 33084  Mailing Address P.O. BOX 841235 PEMBROKE PINES FL 33084   |   |  |                                   |  |   |  |                       |                         |        |
| 2. Principal  | Place of Business   | 3. Mailing Address   |                                   |  |   |  |                       |                         |        |
| Suite, Apl  | t. #, etc.  | Suite, Apt. #, etc.  |                                   |  | DO NOT WRITE IN THIS SPACE                          |  |                       |                         |        |
| City & Sta  | ste   | City & State   |                                   |  | 4. FEi Number 59-3560008 Applied For Not Applicable |  |                       |                         |        |
| Zip Country   |   | Zip Cour   |                                   | try  | 5. Certificate of                                   | <del></del>  | ¢0.75 A               | dditional               |        |
|   | 6. Name and Address of Current R  | egistered Agent  |                                   |  | 7. Name and A                                       | ddress of New Registe                              | •                     | ieu .                   |        |
| BOGGS,<br>1815 GRI<br>SUITE 30<br>DANIA FI  | FFIN RD ·   | <u> </u>   | ·                                 | 1231   | P.OIBox Number (                                    | Acceptable)  | C 2000                | <b>8</b>                | •      |
| 6. The above<br>the obliga<br>SIGNATURE   | e named entity submits this statement for retitions of registered anext.  | Sop . TH   | Imry                              | City DAV'(  ed office or registere  Bog a S  Agent styliabre required to | ed agent, or both,                                  | 7  | am familiar with      | n, and accept           |        |
| 9. This obrporation is eligible to satisfy its Intangible  Tax filing requirement and elects to do so.  (See Siteria on back)  Title NOW!!!  After September 13,  Make Check Payabi |   |  |                                   | ee will be \$750.0   | HO   True   | on Campaign Financing<br>Fund Contribution.        |                       | 00 May Be<br>od to Fees |        |
| 11. '1  | OFFICERS AND DI   |  | 12.                               |  | ADDITIONS/CH  | IANGES TO OFFICERS                                 | AND DIRECTOR          |                         | _      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PO Delete BOGGS, SUE PO BOX 841235 PEMBROKE PINES FL 33084  |  |                                   | l  |   |  | □ Change              | COS (4/05)              | 1      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete   | TITLE<br>NAME<br>STREE<br>CITY-1  | T ADDRESS  |   |  | ☐ Change              | Addition                | ;<br>; |
| TITLE NAME STREET ADDRESS   |   | ☐ Delete   | TITLE = NAME                      |  |   |  | ☐ Change              | Addition                |        |
| CITY-ST-ZIP   |   |  | CITY-S                            | T ADDRESS<br>ST-ZIP  |   |  |                       |                         |        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | ·   | ☐ Delete   | TITLE NAME STREET CITY-S          | TADDRESS<br>ST-ZIP   |   |  | ☐ Change              | Addition                |        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T- ZIP  |   |  | ☐ Change              | Addition                |        |
| title<br>Name<br>Street address<br>City-St-Zip  |   | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T-73P   |   |  | Change                | Addition                |        |
| 13. I hereby c<br>indicated<br>of the corr  | ertify that the information supplied with this<br>on this report or supplemental report is tru-<br>poration or the receiver or trustee empowe | s filing does not qualify for the and accurate and that my red to execute this report as | he exem                           | ption stated in Sections shall have the sand by Chapter 607.             | on 119.07(3)(i), Flore legal effect as              | orida Statutes. I further if made under oath; that | certify that the in   | formation or director   |        |



## FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

July 17, 2002

SOUTHERN DEVELOPMENT AND FINANCIAL SERVICES, INC. P.O. BOX 841235
PEMBROKE PINES, FL 33084

Subject: SOUTHERN DEVELOPMENT AND FINANCIAL SERVICES, INC.

Reference Number:

.P99000018932

Please be advised, we have received your annual report/uniform business report; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The check submitted is not payable to this office. Please make your check payable to the Department of State.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

/jc ANNUAL REPORTS SECTION