## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**



FILED
Mar 17, 2003 8:00 am
Secretary of State

| DOCUMENT # P99000018597  1. Entity Name TERRA HOMES, INC.  |  |                                |                         |                                       |              | 03-17-2003 90062 013 ***150.00                           |                           |                                 |            |
|--|--|--------------------------------|-------------------------|---------------------------------------|--------------|--|---------------------------|---------------------------------|------------|
| Principal Place of Business 3813 CLIPPER LANE NAPLES FL 34112  Mailing Address PO BOX 279 BONITA SPRINGS FL 3413 |  |                                | 34133                   | 3                                     |              |  |                           |                                 |            |
| 2. Principal Pl  | lace of Business   | 3. Mailing Address             | 3. Mailing Address      |                                       |              | ; {EB} \$81 (# 12112  6411 26111 26411 25411 6412        | ; 11881 14141 BIII        | ,                               |            |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.            | Suite, Apt. #, etc.     |                                       |              | ☐ CHECK HERE IF MAKING CHANGES                           |                           |                                 |            |
| City & State   |  | City & State                   | City & State            |                                       | <b>4</b> . F | El Number <b>59-3570209</b>                              |                           | plied For<br>t Applicable       |            |
| Zip  | Country  | Zip                            | Zip Cour                |                                       |              |  | \$8.75 Add<br>Fee Require | 68.75 Additional<br>ee Required |            |
|  | 6. Name and Address of Curr  | rent Registered Agent          |                         |                                       | 7. N         | lame and Address of New Registered                       | Agent                     |                                 |            |
| AMBURN,  | JAMES W  |                                | <del></del> — ·         | Name A                                | LLURE        | ACCOUNTING, U.C.   | -                         |                                 |            |
| -28000 SPANISH WELLS BLVD-   |  |                                |                         | Sileer Au                             |              | ox Number is Not Acceptable)<br>SPAN ISH WELLS           | BLVD                      |                                 | ĺ          |
| BONHA-S  | SPRINGS FL 34135   |                                |                         |                                       |              |  |                           |                                 | ļ          |
|  | <u></u>  |                                |                         | City B                                | MITA         | STRINGS FI   |                           | 35                              |            |
| 8. The above the obligation  | named entity submits this stateme<br>ions of registered agent.                                 | 11                             | its registe             | red office or re                      |              | ent, or both, in the State of Florida. I an              |                           | and accept                      | 1          |
| SIGNATURE.   | Signature typed or printed name of registered a  | agent and title if applicable. | K (U1<br>NOTE: Register | ed Agent signature                    |              | RA WAY<br>instating) DATE                                | <del>7/00</del>           |                                 |            |
| After  | ILE-NOW!!!≭FEE-IS-\$150.00<br>r May 1, 2003 Fee will be \$550<br>c Payable to Florida Departme | .00                            | <u> </u>                |                                       | بينت رمست    | Election Campaign Financing     Trust Fund Contribution. | ☐ Added                   | May Be<br>I to Fees             | <br>       |
| 10.  | OFFICERS A   | AND DIRECTORS                  | 11                      |                                       | AD           | DITIONS/CHANGES TO OFFICERS AN                           | ID DIRECTOR               | S IN 11                         | -          |
| TITLE NAME STREET ADDRESS  | PVTS STEPPUHN, FRANZ 3813 CLIPPER LANE   |                                | NA.                     | TITLE NAME STREET ADDRESS             |              |  | ☐ Change                  | . Addition                      | 24 (10/02) |
| CITY-ST-ZIP  | NAPLES FL 34112  |                                | CITY-ST-ZIP             |                                       |              |  | Change                    | ☐ Addition                      | 20000      |
| NAME STREET ADDRESS CITY-ST-ZIP  | ☐ Delete   |                                | , NA<br>Sti             | TITLE NAME STREET ADDRESS CITY-ST-ZIP |              |  | □ Change                  | Addidon                         | 2          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | □ Delete   |                                | NA<br>STI               | TITLE NAME STREET ADDRESS City-St-Zip |              |  | * Change                  | Addition                        |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete                       | STI                     | LE<br>ME<br>REET ADDRESS<br>IY-ST-ZIP |              |  | ☐ Change                  | Addition                        |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ☐ Delete   |                                | NA<br>ST                | TITLE NAME STREET ADDRESS CITY-ST-ZIP |              |  | ☐ Change                  | Addition                        |            |
| TITLE NAME   | ☐ Delete   |                                |                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP |              |  | ☐ Change                  | ☐ Addition                      |            |
| STREET ADDRESS CITY-ST-ZIP   |  | ·                              | ST                      | REET ADDRESS                          |              |  |                           | 1 - 3 T K 11                    |            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a address, with all other like empowered.

**SIGNATURE:**