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LAW OFFICES OF

WARREN J. KOZLOW, P.A.

HERON BAY CORPORATE CENTER 5850 CORAL RIDGE DRIVE SUITE 201 CORAL SPRINGS, FLORIDA 33076

OF COUNSEL: RITTER CHUSID BIVONA & COHEN, LLP

TEL.: (954) 340-2200 (561) 394-2180 FAX: (954) 340-2210 (561) 394-2582

May 12, 2010

Amendment Section
Division of Corporations
P. O. Box 6327
Tallahassee, Florida 32314

Re: Change of Registered Office and Registered Agent for:

- 1. Harris, Kratz Inc.
- 2. Palm Aluminum & Glass, Inc.

Dear Sir/Madam:

Enclosed please find two (2) cover letters and two (2) Statements Of Change Of Registered Office Or Registered Agent Or Both For Corporations, for the two (2) above referenced corporations, along with our check in the amount of \$70.00 made payable to the "Department of State."

If you have any questions or wish to further discuss this matter, please do not hesitate to contact me.

Thank you.

Very truly yours,

Warren J. Kozlow, Esq.

WJK:ckh Enclosures

COVER LETTER

Amendment Section Division of Corporations

TO:

SURJECT:	PALM ALUMINUM 8	GLASS, INC.				
Sebulci	Name of Co	orporation				
DOCUMENT NUMB	er: P99(00018267	· · · · · · · · · · · · · · · · · · ·			
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.						
Please return all correspondence concerning this matter to the following:						
Robyn Lazear, President Name of Contact Person						
Name of Contact Person						
PALM ALUMINUM & GLASS, INC.						
Firm/Company						
6601 Lyons Road, Suite C-9						
	Addı	ess				
Coconut Creek, Florida 33073 City/State and Zip Code						
R.Lazear@palmaluminum.com E-mail address: (to be used for future annual report notification)						
For further information concerning this matter, please call:						
Name o	byn Lazear f Contact Person	_ at (<u>954</u>) Area Code & L	421-8572 Daytime Telephone Number			
Enclosed is a \$35.00 check made payable to the Department of State.						
	Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Clifton Bu 2661 Exec	nt Section f Corporations			

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 60 statement of change is submitted for a co in order to change its registered	rporation organize	d under the laws of the Sta	te of Florida		
1. The name of the corporation: PALM	I ALUMINUM	& GLASS, INC.			
2. The principal office address: 6601 L	yons Road, Sui	te C-9, Coconut Cree	k, Florida 33073		
3. The mailing address (if different): [Sa	me]				
4. Date of incorporation/qualification:	02/25/1999	Document number:	P99000018267		
5. The name and street address of the cur Florida Department of State: (If resign		nt and registered office on t	file with the		
Resigned - Warrer	Kozlow				
5850 Coral Ridge Drive, Suite 201					
Coral Springs, Florida 33076					
6. The name and street address of the new (if changed):	w registered agent (if changed) and /or register			
Robyn Lazear			PHIZ: FI		
6601 Lyons Road, Suite C-9 P.O. Box NOT acceptable					
Coconut Creek, Florida 33073					
The street address of its registered office as changed will be identical.	ce and the street ad	dress of the business offic	ce of its registered agent,		
Such change was authorized by resolut authorized by the board, or the corpora	ion duly adopted b tion has been notif	y its board of directors or ied in writing of the chan	by an officer so ge.		
Rolm Xalan Press	. .	Robyn Lazea Printed or typed nar			
I hereby accept the appointment as reg I further agree to comply with the prov of my duties, and I am familiar with an document is being filed merely to reflec corporation has been notified in writing	istered agent and a isions of all statute d accept the oblige ct a change in the i g of this change.	agree to act in this capaci es relative to the proper a ation of my position as reg registered office address,	ity. nd complete performance gistered agent. Or, if this I hereby confirm that the		
Roly Signature of Registered Agent		$\frac{3}{29}$	0		
If signing on behalf of an entity:					
	TOS 1080T				

* * * FILING FEE: \$35.00 * * *