

# 2000 UNIFORM BUSINESS REPORT (UBR)

5/

DOCUMENT # P99000017685

1. Entity Name

TRANSOUTH MARKETING CORPORATION

(R)

**FILED**  
**Jun 16, 2000 8:00 am**  
**Secretary of State**

05-04-2000 90094 033 \*\*\*150.00

Principal Place of Business

1607 PONCE DE LEON BLVD.  
SUITE 101  
CORAL GABLES FL 33134

Mailing Address

1607 PONCE DE LEON BLVD.  
SUITE 101  
CORAL GABLES FL 33134-4011

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

☒ Applied For  
☐ Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

NUNEZ, ALEJANDRO P.A.  
1607 PONCE DE LEON BLVD.  
SUITE 101  
CORAL GABLES FL 33134

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be**  
**Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
P  
NUNEZ, ALEJANDRO  
1607 Ponce de Leon Blvd #101  
Coral Gables, Fl. 33134 ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP ☐ Change ☐ Addition

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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. (I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE, TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7-28-2000

Date

305-7746222

Daytime Phone #

CR2E034 (9/99)

DOC # P99 0000 17685

306365

Form **SS-4**(Rev. February 1998)  
Department of the Treasury  
Internal Revenue Service**Application for Employer Identification Number**

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

► Keep a copy for your records.

EIN

OMB No. 1545-0003

Please type or print clearly.	1 Name of applicant (legal name) (see instructions) <b>TRANSOUTH MARKETING CORPORATION</b>	
	2 Trade name of business (if different from name on line 1) <b>1607 Ponce De Leon Blvd, #101</b>	3 Executor, trustee, "care of" name
	4a Mailing address (street address) (room, apt., or suite no.)	5a Business address (if different from address on lines 4a and 4b)
	4b City, state, and ZIP code <b>Coral Gables, Florida 33134</b>	5b City, state, and ZIP code
	6 County and state where principal business is located <b>DADE FLORIDA</b>	
	7 Name of principal officer, general partner, grantor, owner, or trustee—SSN or ITIN may be required (see instructions) ► <b>ALEJANDRO NUNEZ</b>	

8a Type of entity (Check only one box.) (see instructions)

Caution: If applicant is a limited liability company, see the instructions for line 8a.

- |  |  |
|--|--|
| <input type="checkbox"/> Sole proprietor (SSN)                           | <input type="checkbox"/> Estate (SSN of decedent)      |
| <input type="checkbox"/> Partnership                                     | <input type="checkbox"/> Plan administrator (SSN)      |
| <input type="checkbox"/> REMIC   | <input type="checkbox"/> Other corporation (specify) ► |
| <input type="checkbox"/> State/local government                          | <input type="checkbox"/> Trust                         |
| <input type="checkbox"/> Church or church-controlled organization        | <input type="checkbox"/> Federal government/military   |
| <input type="checkbox"/> Other nonprofit organization (specify) ►        | (enter GEN if applicable)                              |
| <input checked="" type="checkbox"/> Other (specify) ► <b>Corporation</b> |  |

8b If a corporation, name the state or foreign country (if applicable) where incorporated State **FLORIDA** Foreign country

- |   |  |
|---|--|
| 9 Reason for applying (Check only one box.) (see instructions)            | <input checked="" type="checkbox"/> Banking purpose (specify purpose) ►    |
| <input type="checkbox"/> Started new business (specify type) ►            | <input type="checkbox"/> Changed type of organization (specify new type) ► |
| <input type="checkbox"/> Hired employees (Check the box and see line 12.) | <input type="checkbox"/> Purchased going business                          |
| <input type="checkbox"/> Created a pension plan (specify type) ►          | <input type="checkbox"/> Created a trust (specify type) ►                  |
|   | <input type="checkbox"/> Other (specify) ►                                 |

10 Date business started or acquired (month, day, year) (see instructions) **2/99** 11 Closing month of accounting year (see instructions) **December**

12 First date wages or annuities were paid or will be paid (month, day, year). Note: If applicant is a withholding agent, enter date income will first be paid to nonresident alien. (month, day, year) . . . . . ►

13 Highest number of employees expected in the next 12 months. Note: If the applicant does not expect to have any employees during the period, enter -0-. (see instructions) . . . . . ► Nonagricultural **X** Agricultural Household14 Principal activity (see instructions) ► **sales**15 Is the principal business activity manufacturing? . . . . . ☐ Yes ☒ No  
If "Yes," principal product and raw material used ►16 To whom are most of the products or services sold? Please check one box. ☒ Business (wholesale) ☐ N/A  
☐ Public (retail) ☐ Other (specify) ►17a Has the applicant ever applied for an employer identification number for this or any other business? . . . . . ☐ Yes ☒ No  
Note: If "Yes," please complete lines 17b and 17c.17b If you checked "Yes" on line 17a, give applicant's legal name and trade name shown on prior application, if different from line 1 or 2 above.  
Legal name ► Trade name ►17c Approximate date when and city and state where the application was filed. Enter previous employer identification number if known.  
Approximate date when filed (m., day, year) City and state where filed Previous EIN

Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.

Business telephone number (include area code)

**(305) 774-6222**

Fax telephone number (include area code)

**(305) 774-9009**Name and title (Please type or print clearly) ► **ALEJANDRO NUNEZ, PRESIDENT**

Signature ►

Date ►

Note: Do not write below this line. For official use only.

Please leave blank ►

Geo.

Ind.

Class

Size

Reason for applying