

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 19, 2002 8:00 am**  
**Secretary of State**

05-19-2002 90044 029 \*\*\*150.00

**DOCUMENT # P99000017499**

**1. Entity Name**  
**HOMECO UNLIMITED, INC.**

**Principal Place of Business**

**4836 NE 10TH AVE.**  
**OAKLAND PARK FL 33334**

**Mailing Address**

**4836 NE 10TH AVE.**  
**OAKLAND PARK FL 33334**

**2. Principal Place of Business**

Suite, Apt. #, etc.

**3. Mailing Address**

Suite, Apt. #, etc.

**City & State**

**City & State**

**4. FEI Number** **65-0892075**

**Applied For**

**Not Applicable**

**Zip**

**Country**

**Zip**

**Country**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional**

**Fee Required**

**6. Name and Address of Current Registered Agent**

**LIVINGSTON, DOUGLAS S**  
**4836 NE 10TH AVE.**  
**OAKLAND PARK FL 33334**

**7. Name and Address of New Registered Agent**

**Name**  
**Hillary Livingston**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**4836 NE 10TH AVE**  
**City** **Oakland Park** **FL** **Zip Code** **33334**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☐  
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** ☐  
 Trust Fund Contribution.

**\$5.00 May Be**  
**Added to Fees**

**11. OFFICERS AND DIRECTORS**

<b>TITLE</b>	<b>CEO</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>LIVINSON, DOUGLAS S</b>	
<b>STREET ADDRESS</b>	<b>1820 NW 33 CT.</b>	
<b>CITY-ST-ZIP</b>	<b>OAKLAND PARK FL 33309</b>	
<b>TITLE</b>	<b>ST</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>PARNES, HILLARY</b>	
<b>STREET ADDRESS</b>	<b>1820 NW 33 CT.</b>	
<b>CITY-ST-ZIP</b>	<b>OAKLAND PARK FL 33309</b>	
<b>TITLE</b>	<b>P</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>MAUIS, BARCLAY</b>	
<b>STREET ADDRESS</b>	<b>4836 NE 10TH AVE</b>	
<b>CITY-ST-ZIP</b>	<b>FORT LAUDERDALE FL 33334</b>	
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

<b>TITLE</b>		<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	<b>Secretary-Treasurer</b>	
<b>STREET ADDRESS</b>	<b>Hillary Livingston</b>	
<b>CITY-ST-ZIP</b>	<b>1820 NW 33 COURT</b>	
<b>TITLE</b>		<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	<b>President</b>	
<b>STREET ADDRESS</b>	<b>Barclay Mauis</b>	
<b>CITY-ST-ZIP</b>	<b>Oakland Park, FL 33309</b>	
<b>TITLE</b>		<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)