

## 2001 UNIFORM BUSINESS REPORT (UBR) - AMENDED

APPROVED  
AND  
FILED

01 JUL -3 AM 10:33

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA500004483805-528  
-07/18/01--01012--001  
\*\*\*\*\*61.25 \*\*\*\*\*61.25

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                             |                                                                                                                             |                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT #</b> P990000 17459                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                             |                                                                                                                             |                                                                                                                                                                   |
| <b>1. Entity Name</b><br>HAPIMAG VACATIONS CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                             |                                                                                                                             |                                                                                                                                                                   |
| <b>Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                             | <b>Mailing Address</b>                                                                                                      |                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                             | ATTN: Brian J. Sherr                                                                                                        |                                                                                                                                                                   |
| <b>2. Principal Place of Business</b><br>Neuhofstrasse 8/12<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                             | <b>3. Mailing Address</b><br>c/o GREEBBERG TRAUIG, PA<br>Suite, Apt. #, etc.<br>515 E. Las Olas Blvd., #1500                |                                                                                                                                                                   |
| <b>City &amp; State</b><br>Baar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                             | <b>City &amp; State</b><br>Ft. Lauderdale, FL                                                                               |                                                                                                                                                                   |
| <b>Zip</b><br>CH - 6349                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Country</b><br>Switzerland                                                                                                                               | <b>Zip</b><br>33301                                                                                                         | <b>Country</b><br>USA                                                                                                                                             |
| <b>4. FEI Number</b><br>65-0916605                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                             | <b>Applied For</b><br><input type="checkbox"/> Not Applicable                                                               |                                                                                                                                                                   |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                             | <b>\$8.75 Additional Fee Required</b>                                                                                       |                                                                                                                                                                   |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                             | <b>7. Name and Address of New Registered Agent</b>                                                                          |                                                                                                                                                                   |
| Corporation Service Company<br>1201 Hays Street<br>Tallahassee, FL 32301-2525                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                             | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code                                           |                                                                                                                                                                   |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                             |                                                                                                                             |                                                                                                                                                                   |
| <b>SIGNATURE</b> _____ <small>(Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when reinstating))</small> <b>DATE</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                             |                                                                                                                             |                                                                                                                                                                   |
| <b>9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so.</b> <input type="checkbox"/> <small>(See criteria on back)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                             | <b>10. Election Campaign Financing Trust Fund Contribution.</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                   |
| <b>11. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                             | <b>12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                |                                                                                                                                                                   |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>President &amp; Chief Exec. Officer</b><br>Marco Hartman<br>Neuhofstrasse 8/12<br>Baar, Switzerland CH - 6349                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                  | <b>P/C/D</b><br>Marco Hartman<br>Neuhofstrasse 8/12<br>Baar, Switzerland CH- 6349 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition    |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Vice President &amp; Secretary</b> <input checked="" type="checkbox"/> Delete<br>Jan Willem van Bergen<br>350 West 50th Street<br>New York, NY 10019 USA | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                 |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Vice President &amp; Treasurer</b> <input type="checkbox"/> Delete<br>Peter Oberli<br>Neuhofstrasse 8/12<br>Baar, Switzerland CH - 6349                  | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                  | <b>V/T/D</b><br>Peter Oberli<br>Neuhofstrasse 8/12<br>Baar, Switzerland CH - 6349 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition    |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                                                                             | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                  | <b>V/S/D</b><br>Hans J. Eggeres<br>Neuhofstrasse 8/12<br>Baar, Switzerland CH - 6349 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                                                                             | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                  | <b>V/D</b><br>Rolf Rutishauser<br>Neuhofstrasse 8/12<br>Baar, Switzerland CH-6349 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition    |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                                                                             | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                 |
| <b>13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(d), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other persons empowered.</b> |                                                                                                                                                             |                                                                                                                             |                                                                                                                                                                   |
| <b>SIGNATURE:</b> _____ <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                             |                                                                                                                             |                                                                                                                                                                   |

CR20034 (11/00)

CCRS  
103 N. MERIDIAN STREET, LOWER LEVEL  
TALLAHASSEE, FL 32301  
922-173

FILING COVER SHEET  
ACCT. #FCA-14

CONTACT: CINDY HICKS

DATE: 7-3-01

REF. #: 0176517205

CORP. NAME: Hapimag Vacations Corporation

- |                                                           |                                                 |                                                  |
|-----------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> ARTICLES OF INCORPORATION        | <input type="checkbox"/> ARTICLES OF AMENDMENT  | <input type="checkbox"/> ARTICLES OF DISSOLUTION |
| <input checked="" type="checkbox"/> ANNUAL REPORT Amended | <input type="checkbox"/> TRADEMARK/SERVICE MARK | <input type="checkbox"/> FICTITIOUS NAME         |
| <input type="checkbox"/> FOREIGN QUALIFICATION            | <input type="checkbox"/> LIMITED PARTNERSHIP    | <input type="checkbox"/> LIMITED LIABILITY       |
| <input type="checkbox"/> REINSTATEMENT                    | <input type="checkbox"/> MERGER                 | <input type="checkbox"/> WITHDRAWAL              |
| <input type="checkbox"/> CERTIFICATE OF CANCELLATION      | <input type="checkbox"/> UCC-1                  | <input type="checkbox"/> UCC-3                   |
| <input type="checkbox"/> OTHER: _____                     |                                                 |                                                  |

RECEIVED  
01 JUL -3 PM 2:09  
DIVISION OF CORPORATION

STATE FEES PREPAID WITH CHECK# 015651 FOR \$ 61.25

AUTHORIZATION FOR ACCOUNT IF TO BE DEBITED:

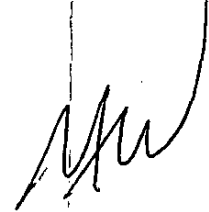
\_\_\_\_\_ COST LIMIT: \$ \_\_\_\_\_

PLEASE RETURN:

- ☐ CERTIFIED COPY      ☐ CERTIFICATE OF GOOD STANDING  
☐ CERTIFICATE OF STATUS

☒ PLAIN STAMPED COPY

Examiner's Initials





FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

July 3, 2001

HAPIMAG VACATIONS CORP.  
CCRS \*\*\*\*\*WALK-IN\*\*\*\*\*  
NEW YORK, NY 10019

PLEASE GIVE ORIGINAL SUBMISSION  
DATE AS FILE DATE.

SUBJECT: HAPIMAG VACATIONS CORP.  
Ref. Number: P99000017459

We have received your document for HAPIMAG VACATIONS CORP. and check(s) totaling \$61.25. However, your check(s) and document are being returned for the following:

The form submitted is not suitable for archiving. Please complete the enclosed form and return to our office.

The signature(s) on the report must be original and in ink. A photocopy or stamped signature is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6059.

Kathy Ashton  
Document Specialist

Letter Number: 501A00039787

RECEIVED  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

2001 JUL -9 AM 10:07

NOT INTENDED  
TO ACKNOWLEDGE  
SUFFICIENCY OF FILING

PLEASE GIVE ORIGINAL SUBMISSION  
DATE AS FILE DATE.