## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P99000017391 **DOCUMENT #**

1. Entity Name

LIGHTHOUSE DIVE SANDS HARBOR, INC.



## Apr 07, 2003 8:00 am Secretary of State 04-07-2003 90724 019 \*\*\*150.00

|                                               |                                                                                                     |                                                              | GOO WE TRU                               |                                                          |                                   |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------|
| Principal Plac<br>101 N. RIVERS<br>POMPANO BO |                                                                                                     | Mailing Address<br>101 N. RIVERSIDE DR.<br>POMPANO BCH FL 33 |                                          |                                                          | I BARRO SHI IN DANKA SHI DA SHI I |
| 2. Principal Place of Business                |                                                                                                     | 3. Mailing Address                                           |                                          |                                                          |                                   |
| Suite, Apt. #, etc.                           |                                                                                                     | Suite, Apt. #, etc.                                          |                                          | ☐ CHECK HERE IF MAKING CHANGES                           |                                   |
| City & State                                  |                                                                                                     | City & State                                                 |                                          | 4. FEI Number 65-0898963                                 | Applied For Not Applicable        |
| Zip                                           | Country                                                                                             | Zip                                                          | Country                                  |                                                          | 8.75 Additional se Required       |
|                                               | 6. Name and Address of Currer                                                                       | nt Registered Agent                                          | <u> </u>                                 | 7. Name and Address of New Registered Ag                 | ent                               |
| WOODHO                                        | USE, LINDA                                                                                          |                                                              | Name                                     | ı                                                        |                                   |
|                                               | VERSIDE DR.                                                                                         |                                                              | Street Addres                            | ss (P.O. Box Number is Not Acceptable)                   |                                   |
| POMPANO BCH FL 33062                          |                                                                                                     |                                                              |                                          |                                                          |                                   |
|                                               |                                                                                                     |                                                              | City                                     | FL                                                       | Zip Code                          |
|                                               | named entity submits this statement tions of registered agent.                                      | for the purpose of changing                                  | its registered office or regis           | stered agent, or both, in the State of Florida. I am fan | niliar with, and accept           |
| SIGNATURE                                     | Signature, typed or printed name of registered age                                                  | ent and title if applicable. (                               | NOTE: Registered Agent signature requ    | uired when reinstating) DATE                             |                                   |
| Afte<br>Make Chec                             | FILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.0<br>k Payable to Florida Department | of State                                                     |                                          | 9. Election Campaign Financing Trust Fund Contribution.  | \$5.00 May Be<br>Added to Fees    |
| 10.                                           |                                                                                                     | D DIRECTORS                                                  | 11.                                      | ADDITIONS/CHANGES TO OFFICERS AND D                      | IRECTORS IN 11                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP.        | PVST<br>WOODHOUSE, LINDA<br>101 N. RIVERSIDE DR.<br>POMPANO BCH FL 33062                            | ☐ Delete                                                     | NAME STREET ADDRESS CITY-ST-ZIP          |                                                          | ☐ Change ☐ Addition               |
| TITLE NAME STREET ADORESS CITY-ST-ZIP         |                                                                                                     | □ Delete                                                     | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |                                                          | Change Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP         |                                                                                                     | ☐ Delete                                                     | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |                                                          | Change Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP         |                                                                                                     | □ Delete                                                     | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |                                                          | Change Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP         |                                                                                                     | ☐ Delete                                                     | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |                                                          | Change Addition                   |
| NAME STREET ADDRESS CITY-ST-ZIP               | 0                                                                                                   | ☐ Delete                                                     | TITLE NAME STREET ADDRESS CUTY, ST. 7/P. |                                                          | Change                            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplier ental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver in trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment w

**SIGNATURE:** 

UNIC NICUUINGIA SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #