## 2005 FOR PROFIT CORPORATION **ANNUAL REPORT**

changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: \_

## May 03, 2005 8:00 am Secretary of State DOCUMENT # P99000017007 05-03-2005 90095 006 \*\*\*150.00 HIGHGRADE ELECTRIC CONTRACTORS, CORP. Principal Place of Business Mailing Address 3613 S.W. 167 AVE. 3613 S.W. 167 AVE. MIRAMAR, FL 33027 MIRAMAR, FL 33027 04282005 No Chg-P CR2E034 (10/03) 4. FEI Number Applied For 65-0898421 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent PALMA, NELSON A 3613 S.W. 167 AVE. MIRAMAR, FL 33027 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent SIGNATURE. Secretary value or unit for the electropasters about a policy and relicable (NOTE Hopsteron Agent signature required when reinstating) DATE 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 **\$5.00** May Be $\Box$ Trust Fund Contribution Added to Fees OFFICERS AND DIRECTORS 10. DP THE PALMA, NELSON A HAME STREET ADDRESS 3613 S.W. 167 AVE. MIRAMAR, FL 33027 CHY ST-ZIP THE HAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CUY-SI-ZIP DDF HAME STREET ADDRESS CHY-ST-7IP THLE NAME STREET ADDRESS CITY ST ZIP STREET ADDRESS CITY ST ZIP 12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

**FILED** 

Date

Daytime Phone #