

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT****FILED**
May 02, 2005 08:00 AM
Secretary of State**DOCUMENT # P99000015907**

1. Entity Name

NOTEBOOK SYSTEMS, INC.



Principal Place of Business

1633 WASHINGTON AVENUE
MIAMI BEACH, FL 33139 US

Mailing Address

1633 WASHINGTON AVENUE
MIAMI BEACH, FL 33139 US**DO NOT WRITE IN THIS SPACE**

04152006 No Chg-P CR2E034 (10/03)

4. FEI Number

65-0897047

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional
Fee Required

6. Name and Address of Current Registered Agent

WILCHES, JESUS
1633 WASHINGTON AVENUE
MIAMI BEACH, FL 33139**DO NOT WRITE
IN THIS SPACE**

9. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE _____

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.009. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00** May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE PDS
NAME WILCHES, JESUS
STREET ADDRESS 1633 WASHINGTON AVENUE
CITY-ST-ZIP MIAMI BEACH, FL 33139TITLE
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE
NAME
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CITY-ST-ZIPTITLE
NAME
STREET ADDRESS
CITY-ST-ZIP000000358117
05/04/05-80103-011 150.00**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with any other like empowered.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

04/28/05 954 920 3600
Daytime Phone #