

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P99000015110

Entity Name: PRACTICALORIES, INC.

FILED
Apr 22, 2009
Secretary of State

Current Principal Place of Business:

5415 LAKE HOWELL RD. #246
WINTER PARK, FL 32792

New Principal Place of Business:

Current Mailing Address:

5415 LAKE HOWELL RD. #246
WINTER PARK, FL 32792

New Mailing Address:

FEI Number: 59-3565533

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

MITCHELL, SUSAN
5415 LAKE HOWELL RD. #246
WINTER PARK, FL 32792 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: DPS () Delete
Name: MITCHELL, SUSAN
Address: 5415 LAKE HOWELL RD. #246
City-St-Zip: WINTER PARK, FL 32792

Title: DVT () Delete
Name: OLSEN, CHARLES N
Address: 5415 LAKE HOWELL RD. #246
City-St-Zip: WINTER PARK, FL 32792

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: DR. (X) Change () Addition
Name: MITCHELL, SUSAN
Address: 5415 LAKE HOWELL RD. #246
City-St-Zip: WINTER PARK, FL 32792

Title: DVD (X) Change () Addition
Name: OLSEN, CHARLES N
Address: 5415 LAKE HOWELL RD. #246
City-St-Zip: WINTER PARK, FL 32792

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SUSAN MITCHELL

DR.

04/22/2009

Electronic Signature of Signing Officer or Director

Date