

999000014239



THE UNITED STATES
CORPORATION
COMPANY

ACCOUNT NO. : 072100000032

REFERENCE : 133543 81106A

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE : February 12, 1999

ORDER TIME : 11:20 AM

ORDER NO. : 133543-005

CUSTOMER NO: 81106A

CUSTOMER: David E. Goldman, Esq
DAVID E. GOLDMAN, ESQ
DAVID E. GOLDMAN, ESQ
Suite 100
20700 West Dixie Highway
N. Miami Beach, FL 33180

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*****78.75 *****78.75

DOMESTIC FILING

NAME: RASP PRODUCTION SUPPORT, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION
 CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
 PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Angie Glisar

EXAMINER'S INITIALS:

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 FEB 12 PM 3:28

RECEIVED
99 FEB 12 PM 12:07
DIVISION OF CORPORATION

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 FEB 12 PM 3:28

**ARTICLES OF INCORPORATION
OF
RASP PRODUCTION SUPPORT, INC.**

We, the undersigned, hereby associate ourselves for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the Statutes of the State of Florida.

**ARTICLE I
CORPORATE NAME**

The name of the corporation shall be RASP PRODUCTION SUPPORT, INC.

**ARTICLE II
PRINCIPAL PLACE OF BUSINESS**

The principal place of business of the corporation shall be located at 521 N.E. 134th Street, North Miami, Florida 33161.

**ARTICLE III
CAPITAL STOCK**

The maximum number of shares which the corporation is authorized to have outstanding at any time shall be ONE HUNDRED (100) common shares at a value of FIVE DOLLAR AND 00/100 (\$5.00) per share.

**ARTICLE IV
INITIAL REGISTERED AGENT AND ADDRESS**

The registered agent of said corporation is DAVID E. GOLDMAN, and the registered office shall be 20700 West Dixie Highway, Suite 100, North Miami Beach, Florida 33180.

ARTICLE V
GENERAL NATURE OF BUSINESS

The general nature of the business and the objects and purposes proposed to be transacted and carried on, are to do any and all activities or businesses permitted under the laws of the United States and of this State, as fully and to the same extent as natural persons might or could do.

ARTICLE VI
AMOUNT OF CAPITAL TO BEGIN BUSINESS WITH

The amount of capital with which this corporation shall commence business shall be no less than One Hundred (\$100.00) Dollars.

ARTICLE VII
EXISTENCE OF CORPORATION

The existence of this corporation shall be perpetual unless sooner dissolved according to law.

ARTICLE VIII
NUMBER OF DIRECTORS

The number of directors of this corporation shall be no less than one (1).

ARTICLE IX
BOARD OF DIRECTORS

The name and post office addresses of the Board of Directors and Officers of this corporation are:

Thomas Gilbert
521 N.E. 134th Street
North Miami, Florida 33161

President/Director

ARTICLE X
SUBSCRIBERS

The name and post office address of the subscriber and his interest is as follows:

Thomas Gilbert	
521 N.E. 134 th Street	100 shares
North Miami, Florida 33161	

ARTICLE XI
POWERS

The director of this corporation, in addition to the powers conferred by the laws of the State of Florida, shall have the power to make, alter, amend and repeal the By-Laws, and to set apart, out of any funds of the corporation available for dividends a reserve or reserves for any proper purpose, and to alter or abolish such reserve.

The corporation reserves the right to amend, alter, change, or repeal any provisions contained in this Certificate of Incorporation in any manner now or thereafter prescribed by law, and all rights conferred on officers, directors and stockholders herein granted subject to this reserve.

ARTICLE XII
INCORPORATOR(S)

The incorporator of the within named corporation is DAVID E. GOLDMAN.

The undersigned have executed these Articles of Incorporation this 11 day of February, 1999. .

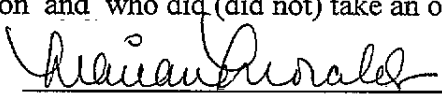


DAVID E. GOLDMAN, Incorporator

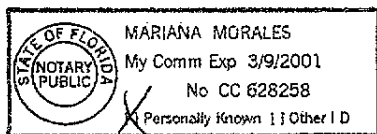
STATE OF FLORIDA
COUNTY OF MIAMI-DADE

The foregoing instrument was acknowledged before me this 11th day of February, 1999, by DAVID E. GOLDMAN, who is personally known to me, or who has produced _____ as identification and who did (did not) take an oath.

My Commission Expires:



NOTARY PUBLIC, STATE OF FLORIDA



FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

99 FEB 12 PM 3:28

CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: RASP PRODUCTION SUPPORT, INC.
2. The name and address of the registered agent is:

DAVID E. GOLDMAN
20700 West Dixie Highway, Suite 100
North Miami Beach, Florida 33180

David E. Goldman
DAVID E. GOLDMAN

Dated this 11 day of February, 1999.

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED ABOVE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

David E. Goldman
DAVID E. GOLDMAN

Dated this 11 day of February, 1999.

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

The foregoing instrument was acknowledged before me this 11th day of February, 1999, by DAVID E. GOLDMAN, who is personally known to me or who has produced _____ as identification and who did (did not) take an oath.

My Commission Expires:

Mariana Morales
NOTARY PUBLIC, STATE OF FLORIDA

