ATTORNEYS AT LAW 413 WILLIAMS AVENUE PORT St. JOE, FLORIDA 32456 TELEPHONE (850) 227-1159 FAX: (850) 229-6957

## Charles A. Costin

Cecil G. Costin, Jr. " (1923 - 1990)

April 16, 1999

**6000002844056**----04/19/99--01116--013

\*\*\*\*\*43.75 \*\*\*\*\*43.75

Mailing Address: Post Office Box 98

Secretary of State Division of Corporations ATTN: Amendment Section Post Office Box 6327 Tallahassee, FL 32314

> Boothe Automotive Group, Inc. RE:

Dear Sir or Madam:

Please find enclosed Amendment to Articles of Incorporation of Boothe Automotive Group, Inc., along with our check in the amount of \$43.75 for the filing fee and certified copy.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

Amend

APR 2 0 1999

andice D. Bridges Candice D. Bridges Legal Secretary

enclosures

## ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF BOOTHE AUTOMOTIVE GROUP, INC.

Pursuant to the provisions of Section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following Articles of Amendment to its Articles of Incorporation.

FIRST: Article IV, Capital Stock, is hereby amended to as follows:

The Corporation is authorized to issue 1,000 shares of \$.01° par value common stock which shall be designated as common shares.

<u>SECOND</u>: Article IX, Initial Shareholder, is hereby amended to read as follows:

Shares of capital stock of this Corporation shall be issued initially to the following person and in the amount set forth opposite his name:

Tommy Mixon Boothe 1920 Kimberly Avenue Atmore, AL 36506

1,000 shares common stock

THIRD: Said amendments described above were duly adopted this day of February, 1999, by virtue of the authority vested in the Board of Directors in Article XI of the Articles of Incorporation of said Corporation and said amendments were approved and adopted by a majority of the Board of Directors as well as share holders as indicated by their signatures below.

Signed this 19 day of February, 1999.

TOMMY MIXON BOOTHE/ President

ASHLEY MIXON BOOTHE, Vice-President

ANN M. BOOTHE, Secretary/Treasurer

STATE OF ALABAMA COUNTY OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared TOMMY MIXON BOOTHE, ASHLEY MIXON BOOTHE, and ANN M. BOOTHE, who are personally known or who produced \_\_\_\_\_\_ as identification to me known to

be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same for the purpose herein described.

Commission No.

Expiration Date

WITNESS my hand and official seal this

HR day of

February, 1999.

