

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Feb 07, 2003 8:00 am**  
**Secretary of State**

02-07-2003 90103 001 \*\*\*150.00

DOCUMENT # **P99000013759**

1. Entity Name

**HIGH DESIGN UNIFORMS CORP**



**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business

**1055 E. 28th ST**

3. Mailing Address

**1055 EAST 28th ST**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

**MIAMI BEACH, FL**

City & State

**MIAMI BEACH, FL**

Zip

**33013**

Country

**DADE**

Zip

**33013**

Country

4. FEI Number

**650899272**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

DO NOT WRITE IN THIS SPACE

7. Name and Address of Current Registered Agent

Name

**PAUL LEON**

Street Address (P.O. Box Number is Not Acceptable)

**2408 NW 139th AVE**

City

**SUNRISE**

**FL**

Zip Code

**33323**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Florida Department of State

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**CHARLES RENE, PRESIDENT**  
**1141 NW 107th TERRACE**  
**PLANTATION, FL 33322**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**PAUL LEON, VICE PRESIDENT**  
**2408 NW 139th AVE**  
**SUNRISE, FL 33323**

TITLE  
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CITY - ST - ZIP

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**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address with all other like empowered.

SIGNATURE:

**Paul Leon Vice President**

Date

**1/24/03**

Daytime Phone #

**(305) 696-6550**

**Charles Rene, President**

**1/24/03 (954) 346-4257**

CR2E034B (12/02)